

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OLLIE FARNSWORTH
R. H. Know All Men by These Presents:

That I, MARIE G. ROBERTS, nee ANNIE MARIE GREEN

in consideration of the sum of One Thousand Two Hundred Fifty and No/100-----DOLLARS, (\$1,250.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ANNE H. GIBSON, Her Heirs and Assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the West side of Churchill Circle, being known and designated as Lot 236, Augusta Acres, Property of Marsmen, Inc., plat of which is recorded in the RMC Office for Greenville County, South Carolina in Plat Book S, Page 201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Churchill Circle at the joint front corner of Lots Nos. 236 and 237, and runs thence along the line of Lot No. 237, N 82-04 W, 192.1 feet to an iron pin; thence with the rear line of Lot No. 251, N 9-10 E, 125 feet to an iron pin; thence along the line of Lot No. 235, S 82-04 E, 192.1 feet to an iron pin on the West side of Churchill Circle; thence along Churchill Circle, S 9-10 W, 125 feet to the beginning corner.

This being the same property conveyed to me by deed of Marsmen, Inc., dated June 6, 1951, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 436, Page 315.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights-of-way, if any, affecting the above described property.

Annie Marie Green subsequently married and is now known as Marie G. Roberts.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

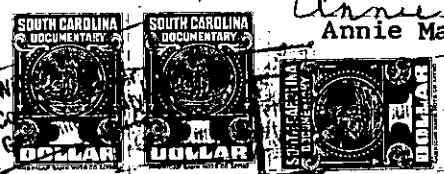
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 12th day of November in the year of our Lord One Thousand Nine Hundred and Sixty-Nine

Signed, Sealed and Delivered in the Presence of

James B. Price

Marie G. Roberts (Seal)
Marie G. Roberts, nee (Seal)
Annie Marie Green (Seal)
Annie Marie Green (Seal)



Greenville County
Stamps
Paid \$ 1.65
Act No. 380 Sec. 1

State of South Carolina,
Greenville County

Personally appeared before me J. D. Poag

and made oath that he saw the within named grantor(s) Marie G. Roberts, nee Annie Marie Green sign, seal and as her act and deed deliver the within written deed, and that he, with Wm. B. Price witnessed the execution thereof.

Sworn to before me this 12th day of November, A. D. 1969

William B. Price (Seal)
Notary Public for South Carolina
My commission expires: 11/1/71

J. D. Poag

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I, NOT NECESSARY - GRANTOR WOMAN Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 13 day of November 1969, at 12:04 P. M., No. 11294

155-393-7-7