FILLU TITLE TO REAL ESTATE BY A CORPORATION—Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C. Nov 10 4 co PH '69 STATE OF SOUTH CAROLINA, OLLIE FARHSWORTH County of GREENVILLE RThe Peoples National Bank of Greenville, S. C., KNOW ALL MEN BY THESE PRESENTS That /as Agent for Furman University, a banking association organized and existing under the laws of the United States of America , for and in consideration of the sum of Six Thousand Three Hundred and No/100ths (\$6,300.00)------dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and RALPH E. FLINT: All that certain piece, parcel or lot of land situate, lying and being on the Eastern side of Hathaway Circle, in Paris Mountain Township, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 116 of a subdivision known as Stratford Forest, and having according to a plat of said subdivision prepared by Piedmont Engineering Service, dated February 25, 1957, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book KK at page 89, the following metes and bounds: BEGINNING at an iron pin on the Eastern side of Hathaway Circle at the joint front corner of Lots Nos. 115 and 116, and running thence with the line of Lot No. 115 N. 77-23 E. 189.5 feet to an iron pin; thence with the rear line of Lot No. 112 S. 19-37 E. 217 feet to an iron pin at the joint rear corner of Lots Nos. 112, 116, 117, and 111; thence with the line of Lot No. 117 N. 80-10 E. 215 feet to an iron pin on the Eastern side of Hathaway Circle; thence with the Eastern side of Hathaway Circle N. 14-12 W. 205 feet to the point of beginning. This conveyance is made subject to "Protective Covenants Applicable to Stratford Forest" recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 578 at page 1 and to drainage and utility easements, if any, affecting said lot. This is a portion of the property conveyed to the grantor herein by deed of Furman University, dated November 13, 1956, and recorded in the R.M.C. Office for Green-ville County, South Carolina, in Deed Book 567 at page 397. Graenville County Stamps Paid \$ Act No. 380 Sec. 1 Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or nywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular raid premises unto the grantee(s) hereinabove named, and his successors, heirs and assigns, the said premises unto the grantee(s) hereinabove named, and his successors to warrant and forever defend all and singular against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, on uns the 14th day of August in the year of our Lord one thousand, nine hundred and sixty-nine and in the one hundred and ninety-fourth year of the Sovereignty and Independence of the United States of America. The Peoples National Bank of Greenville,

S.C., as Agent for Furman UniversityL.S.) Signed, sealed and delivered in the presence of:

STATE OF SOUTH CAROLINA

Trust Officer 7.

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County of _____GREENVILLE Bonnie M. Morris PERSONALLY appeared before me_____ ----and made oath that _s_he

saw E. E. Wells

as Vice President & Trust officer, and Wilbur Y. Bridgers

Trust Officer

as Agent for Furman University,

a banking association organized and existing under the laws of the United States

of America sign, seal with its corporate

association

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SWORN to before me this. A.D., 19 69

for South Carolin Votary Public

My commission expiress 1/11/70 Recorded Nove 10, 2969 at the Po Mon (10, 2969)