GREENVILLE GREENVILLE	E 00, \$. 0.	VOL 878 PAGE t	
RECORDING FEEL SOLD STATE OF S	The poles (or stakes) have the following identification: to Authority 5-4082 Classification 45-6 Area 6 RETEALUMET 5 C Approved NORTH Title NORTH	Line { Line { (Expression of the property by	Name and Post Office Address of Grantor Hunson Koan Call - THREATT KINT. IN GARTER CARES WILLS S.C.
	GENERAL PERMIT	11.	RATION) Form 8417 Nov. '64
Received of the SOUTHERN BELL TELEPH Dollars, in consideration of which MC A hereby grants said Company, its associated and construct, operate and maintain a line of communic necessary appurtenances as from time to time are County, State of County, and upon, along and upon along and upon along and upon along and under the roads, streets, or high of and/or carry in conduit wires and cables of any distribution of electric power and the right of ingretaining said line and with the right to clear and knowledge and the result of the center of said line are trees which might reach said line in falling; includit way relocation, widening or improvement; the said support of the county of the said grantor day of October 20th 19 69 Signed, sealed and delivered in the presence of:	allied companies, their respective ation consisting of such poles, we required upon, across, and/or and a such a s	wires, cables, conduits, guys, r under that certain tract of the conduits of t	of land situated in 27/106 Alons A by HARRY Buckfow, mit the attachments the transmission and inspecting and main-thin a strip of land leaning or dangerous a to any future highed.
Attest:	** a	lui a- mila	lly. The
(Corporate Seal)	Legal	Binds Offeredant	Refused
Corporation Form			
STATE OF SOUTH CAROLINA COUNTY OF Personally appeared before me	JOE & Simpson)	
who, on oath, says that (he) (she), with for President of the McCall-THREATH	TENTERPRISES, IN	(C)	sign and seal, and as
the act and deed of said corporation, deli	iver the within written inst	trument, and that (he) (s	he), with
Sworn to and subscribed before	witnessed t	he execution thereof.	
Sworn to and subscribed before	me this		
4 day of Movember,		of Way Recorded No	ovember 5,1969
Notary Public My Commission exprise April		L6 A.M. # 10700	