STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Hoy 5 12 67 PH '69

OLLIE FARMSWORTH

KNOW ALL MEN BY THESE PRESENTS, that WE, CHARLES F. MCLAURIN, JR. AND JUDY T. MCLAURIN

FIVE HUNDRED FIFTY AND NO/100 ----(\$550.00) -----Dollars. in consideration of AND ASSUMPTION OF MORTGAGE DESCRIBED BELOW

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

JOHN LEWIS BRASHIER AND PATSY S. BRASHIER, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain lot of land lying at the intersection of Andrews Lane and Georgia Street, Town of Fountain Inn, County of Greenville, State of South Carolina, and shown on a plat of property of J. C. Drummond by C. O. Riddle, dated May 1967, which plat is recorded in the RMC Office for Greenville County in Plat Book RRR, at page 131, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Georgia Street, near the intersection of Andrews Lane, and running thence with the side of said Georgia Street, N. 54-27 E. 94.9 feet to an iron pin; thence with other property of J. C. Drummond, et al, S. 37-25 E. 138.4 feet to an iron pin; thence S. 35-07 W. 45 feet to an iron pin on the northeastern side of Andrews Lane; thence with the side of said Lane, N. 58-00 W. 100 feet to an iron pin and N. 52-36 W. 63.6 feet to an iron pin at the point of beginning.

The grantees herein assume and agree to pay the balance due on that certain mortgage executed by the grantors to Cameron-Brown Company in the original amount of \$11,200.00 being recorded in Mortgage Book 1128 at page 399 and having a current balance of $\frac{1}{6}$

This property is conveyed subject to restrictive covenants of record and to any easements or rights of way affecting same.

This is the identical property conveyed to the grantors by deed of Robert Lee Thornton and Eugenia S. Thornton, recorded in the RMC Office for Greenville County in Deed Book 870 at page 29 King Greenville County

County Green, Paid \$_ Act No. 380 Sec. 1

Stamps

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or a taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and as forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd November 19 69. SIGNED, sealed and delivered in the presence of: McLaurin K. Yount lvin Jordy T. McLaurin Grahl Norma (SEAL) PROBATE

STATE OF SOUTH CAROLINA

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of November Uma 2 orary Public for South Carolina. My commission expires Jan. 1, 197/ Norma S; Grahl

Melvin K.

RENUNCIATION OF DOWER ___ STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of November

Me. Notary Public for South Carolina. My commission expires Jan. 1, 197/Melvin A. Yourts
RECORDED this day of November 19 69 19 69 at 12:07 P.__M., No_ day of November RECORDED this...

(SEAL)

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Judy T McLaurin