TITLE TO REAL ESTATE VOL 878 PAGE 619 KNOW ALL MEN BY THESE PRESENTS That I. Bonnard E. Roache in the State aforesaid, in consideration of the sum of Eighty Three Hundred Twenty Five and no/100 (\$8325.00) ------ Dollars, and assumption of Mortgage stated below.

to me in hand paid at and before the sealing of these presents by George Saleeby------(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto George Sal eeby, his heirs and assigns forever: All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the eastern side of Pinehurst Drive, being shown as Lot No.33, Block B, on plat of Pinehurst, being recorded in the R. M. C. Office for Greenville County in Plat Book S, at Page 77, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin in the southwestern side of Pinehurst Drive at the joint front corner of Lots 31 and 32, and running thence with the joint line of said lots, S. 62-23 W. 13h.7 feet to an iron pin, rear corner of Lot 3h; thence with the line of said lot, S.27-37 E. 60 feet to an iron pin, rear corner of Lot 35; thence with the line of said lot N.62-23 E. 133.9 feet to an iron pin in the southwestern side of Pinehurst Drive; thence with said Drive N.26-48 W. 60 feet to the point of beginning, being the same property conveyed to me by Robert Edward Lee and Barbara W. Lee by deed of May 1, 1961 and recorded in Deed Vol. 694 at Page 351. This conveyance is subject to recorded rights-of-way for the installation and maintenance of public utilities, and to restrictions and protective covenants recorded in the R. M. C. Office for Greenville County in Vol. 363 at Page 499. This property is shown on the county tax map at Sheet P15.6, Block 2, Lot 33. Assumed Mortgage is to First Federal Savings and Loan Association, Greenville, S. C. for \$9500.00, dated 10-8-57 and recorded in Mort. Book Greenville Chunti Stamp; 9-35 Agt No. 350 No. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said George Saleeby, his

Heirs and Assigns forHeirs, Executors and Administrators to ever. And I do hereby bind me, my
warrant and forever defend all and singular the said premises unto the said
Heirs and Assigns against
Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. ever. And and my Witness day of October in the year ,in the One Hundred and Ninety-Fourthear of the Sovereignty my hand and seal this 27th of our Lord One Thousand Nine Hundred and Sixty-nine and Independence of the United States of America. Signed Sealed and Delivered in the Presence of Chulolph Heraway (Seal) 7.160 (Seal) Jean Roache Personally appeared before me STATE OF SOUTH CAROLINA, and made oath that is he saw the within named Bonnard E. Roache COUNTY OF ANDERSON act and deed deliver the withsign, seal and as his witnessed the execution thereof. in written deed, and that she, with C. Rudolph Attaway Notary Public for Sour Carolina RENUNCIATION OF DOWER Grantor is and unmarried man. STATE OF SOUTH CAROLINA, , Notary Public for COUNTY OF ANDERSON ١, South Carolina, do hereby certify unto all whom it may concern, that Mrs. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named. Hers and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises wife of the within named within mentioned and released. GIVEN under my hand and seal this A. D., 19-_(Seal) Notary Public for South Carelina

__; Federal Tax stamps: \$_.

Filed and recorded 5 . November 19 69 at 12:51 P.M

State Tax stamps: \$_

10678

_, C. C. C. P.