TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyer's Building, Greenville, S. C. VEL 8/8 PAGE 559

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

+ OLLIE F.A. ISWORTH R. A. C.

KNOW ALL MEN BY THESE PRESENTS, that Emmie Lou B. Swedenberg, as Trustee for Hugh Thomas Swedenberg, III

in consideration of Thirteen Thousand Nine Hundred Fifty and no/100 (\$13,950.00)-----Dollars,

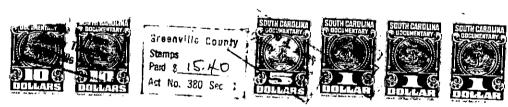
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Marion Kenneth Lovell and Linda H. Lovell, their heirs and assigns forever

All that certain, piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 137 on plat of property of Country Club Estates by Dalton & Neves, Engineers, dated October, 1926, recorded in Plat Book G at pages 190-191 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the northeastern corner of Wilmont Land (formerly Park Lane) and Granada Drive and running thence with northern side of Wilmont Lane, N. 61-15 E. 62 feet to a stake; thence N. 71-26 E. 107.2 feet to a stake at corner of Lot No. 138; thence with line of said lot, N. 16-13 W. 60 feet to a stake at corner of Lot No. 136; thence with line of said lot, S. 69-25 W. 175 feet to a stake on Granada Drive; thence with eastern side of Granada Drive, S. 5-43 E. 50 feet to a stake; thence with curve of the intersection of Wilmont Lane and Granada Drive, the chord of which is S. 62-14 E., 22 feet to the beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book 872 at page 320 in the R.M.C. Office for Greenville County.

This property is conveyed subject to all restrictions, easements and rights of way of record affecting said property.



November

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of: Low B Sine dentery Trustic for D. Joseph le. (SEAL) (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of November 下 mul: . M'llota

WITNESS the grantor's(s') hand(s) and seal(s) this 1St day of

1969.

Notary Public for South Carolina 8/4/79 My commission expires: .

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of November

My commission expires: --

1969 .

-(SEAL)

Notary Public for South Carolina. 8/4/79