

OCT 17 3 38 PM '69

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

R. M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, DONALD E. BALTZ

County Stamps Paid \$24.20 See Act No.380 Section 1

in consideration of TWENTY TWO THOUSAND and no/100 (\$22,000.00) Dollars,

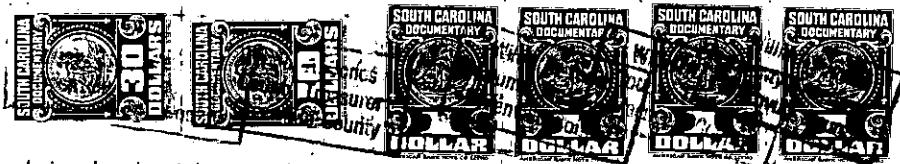
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Phillip R. Ogden and Sherril R. Ogden, their heirs and assigns forever:

All that parcel or lot of land lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 46 as shown on Plat No. Three, Cherokee Forest, prepared by J. Mac Richardson, R. L. S., in January, 1959, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book QQ at Pages 36 and 37, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Roberta Drive, the joint front corner of Lots Nos 46 and 47, and running thence along the line of Lot No. 47 N. 15-58 E. 195.8 feet to an iron pin; thence N. 77-58 W. 100.24 feet to an iron pin; thence along the line of Lot No. 45 S. 15-58 W. 188.7 feet to an iron pin on the northern side of Roberta Drive; thence with the northern side of said street S. 74-02 E. 100 feet to the beginning corner.

This lot is conveyed subject to restrictions of Cherokee Forest, Plat No. Three recorded in the RMC Office for Greenville County in Deed Book 617 at Page 268, along with any easements and rights of way.

This is one of the lots conveyed to the grantor by deed of Wilkins Norwood & Company, Inc. dated January 21, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 643 at Page 145.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of October 19 69.

SIGNED, sealed and delivered in the presence of: Donald E. Baltz (SEAL), W. W. Wilkins (SEAL), R. E. Fincher (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of October 19 69. W. W. Wilkins (SEAL), R. E. Fincher

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern; that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of October 1969. W. W. Wilkins (SEAL), Phillip R. Ogden

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 17 day of October 19 69, at 3:38 P.M., No. 9265

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