

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 10 11 42 AM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lois Jean Kirkpatrick

in consideration of Sixteen Thousand and no/100-----(\$16,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H. Ed McGee and Arvie G. McGee, their heirs and assigns forever All that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as all of Lot 6 and the adjoining 40 feet of Lot 8, Block B, of a subdivision known as Pinehurst as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book S at Page 77 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Hale Drive at rear corner of Lot 1 and running thence with the rear line of Lots 1, 2 and 3, 173.4 feet to an iron pin in the line of Lot 4; thence with the line of Lot 4, S. 26-48 E. 60 feet to an iron pin in line of Lot 7; thence with the line of Lot 7, S. 62-23 W .26 feet to an iron pin at rear corner of Lot 8; thence with the joint line of Lots 7 and 8, S. 27-37 E. 40 feet to a point at corner of property now or formerly owned by Richey; thence with Richey's line, S. 26-23 W. approximately 145.5 feet to a point on the northeastern side of Hale Drive; thence with said drive, N. 26-27 W. 100 feet to the beginning corner. This is the same property conveyed to Lois Jean Kirkpatrick by Ned L. Watson and Hazel L. Watson by deed dated June 13, 1968 and recorded in said RMC Office in Deed Book 846 at Page 442.

This property is subject to existing easements, restrictions and rights-of-way upon or affecting said property.

County Stamps Paid \$17.60  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of October 1969

SIGNED, sealed and delivered in the presence of:  
Lois Jean Kirkpatrick (SEAL)  
Lois Jean Kirkpatrick (SEAL)  
E. Randolph Stone (SEAL)  
Jean F. Bruce (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 10th day of October 1969  
E. Randolph Stone (SEAL)  
Notary Public for South Carolina.  
My commission expires January 1, 1971  
Jean F. Bruce

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Woman Grantor  
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
RECORDED this 10th day of October 1969, at 11:42 A. M., No. #8643

271-1515-6-2-6