

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 10 12 05 PM '69
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Margaret M. Suber

in consideration of One Dollar-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John J. Bandy, Jr., his heirs and assigns forever:

All that certain piece, parcel or strip of land situate, lying and being in the State of South Carolina, County of Greenville as is more fully shown on a plat of Property of Margaret M. Suber dated January 5, 1968, prepared by Carolina Engineering and Surveying Co. and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of U. S. Highway #123, which pin is located N. 84-57 W. 190.8 feet from Property of Morgan and running thence S. 3-07 W. 20 feet to an iron pin; running thence N. 86-52 W. 245 feet to an iron pin; thence N. 88-53 W. 242.9 feet to an iron pin; thence N. 1-51 E. 20 feet to an iron pin; thence approximately S. 88-53 E. 486 feet, more or less, to the point of beginning.

It is the intention of this deed to convey to John J. Bandy, Jr. all of the property located on the southern side of U. S. Highway #123 between its right-of-way and the property now owned by John J. Bandy, Jr. The right-of-way granted to the South Carolina State Highway Department by J. R. Martin, Jr. by deed dated July 20, 1941 on file in the South Carolina State Highway Department, Columbia, S. C. conveys only a 20-foot right-of-way. However, the plats prepared by the South Carolina State Highway Department which are identified as Docket 23,247 Stas. 132 + 83 to 163 + 45 show a 20-foot offset as is hereinabove described. The South Carolina State Highway Department never acquired the 20-foot strip and the purpose of this deed is to convey any interest of the grantor in said strip to the grantee herein.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of October 1969

SIGNED, sealed and delivered in the presence of:

Margaret M. Suber (SEAL)
Margaret M. Suber

Martha D. Roller (SEAL)

Michael W. Huchaby (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Newberry }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of October 1969

Martha D. Roller (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES

Michael W. Huchaby (SEAL)

JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 10th day of October 1969 at 12:05 P. M., No. #8638

166 - P.O.F. 239.5 - 1 - 34.2 (NOTED)