

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY FARNSWORTH
R. M. C.

Know All Men By These Presents:

That I, JOHN L. CHARPING

in consideration of the sum of One and No/100ths (\$1.00) Dollar, love and affection-----in the State aforesaid, DOLKINS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JO-ANN T. CHARPING, Her Heirs and Assigns Forever:

All my right, title and interest (the same being an undivided one-half interest) in and to the following:

ALL those pieces, parcels or lots of land with improvements lying on the Southern side of Rockvale Drive, the Eastern side of Kenmore Drive and the Southwestern side of Citadel Street, in Gantt Township, Greenville County, South Carolina, being shown as Lots Nos. 2 and 3 on a plat of KENMORE TERRACE, made by J. Mac Richardson, dated November, 1958, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book XX, page 7, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Kenmore Drive at the common corner of Lots 3 and 4, and running thence along the Eastern side of Kenmore Drive, N. 0-50 E., 150 feet to an iron pin; thence along the Southern side with the curve of Rockvale Drive, the following chord, courses and distances: N. 31-29 E., 42.6 feet to an iron pin, N. 63-08 E., 18.5 feet to an iron pin, N. 66-58 E., 41 feet to an iron pin and S. 75-34 E., 67.5 feet to an iron pin on the Southwestern side of Citadel Street; thence along the Southwestern side of Citadel Street, S. 40-50 E., 63.8 feet to an iron pin at the joint front corners of Lots 1 and 2; thence along the line of Lot No. 1, S. 14-16 W., 152.2 feet to an iron pin at the rear corners of Lots Nos. 1 and 2; thence along the line of Lot No. 4, N. 89-10 W., 150 feet to an iron pin, the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 7th day of October in the year of our Lord One Thousand Nine Hundred and Sixty-Nine.

Signed, Sealed and Delivered in the Presence of

Alice Lamm
Julius B. Aiken

John L. Charping (Seal)

_____ (Seal)

State of SOUTH CAROLINA
County of GREENVILLE

Personally appeared before me Alice Lamm

and made oath that she saw the within named grantor(s) John L. Charping

deliver the within written deed, and that she, with Julius B. Aiken sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 7th day of October, A. D. 19 69
Julius B. Aiken (Seal)

Alice Lamm

My Commission Expires: 1-1-70
State of
County of

RENUNCIATION OF DOWER
(NOT NECESSARY)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Recorded this 8 day of October 19 69, at 11:27 A.M., No. 8429

156-WG-63-1-32-33