

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James R. Lawrence,

in consideration of One and No/100-----(\$1.00)----- Dollars,  
Love and Affection,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Mary Jane Lawrence, her heirs and assigns, forever:

All my undivided one-half interest in and to:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville,  
State of South Carolina, on the southern side of Rock Creek Drive and being known and  
designated as Lot No. 8 of property of Greenville Country Club and Elizabeth G. McCall as  
shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at  
page 67, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Rock Creek Drive, joint front corner of  
Lots 7 and 8 and running thence with the joint line of said Lots S. 37-04 E. 271.9 feet  
to an iron pin on the northern side of a 25-ft. alley; thence with the northern side of  
said 25-ft alley N. 59-40 E. 90.6 feet to an iron pin, joint rear corner of Lots 8 and  
9; thence with the joint line of said Lots N. 37-04 W. 283.9 feet to an iron pin on the  
southern side of Rock Creek Drive; thence with said Drive S. 52-56 W. 90 feet to the  
beginning corner.

Also, all of the Grantor's right, title, interest and uses in and to the above-mentioned  
25-ft. alley, the rights in which morefully appear in Deed Book 569 at page 161.

This conveyance is made subject to an easement for sewer line and for utility easements.

The above property is the same conveyed to the Grantor and Grantee by deed recorded in  
Deed Book 688 at page 220.

Grantee assumes the balance due on the mortgage over the above property to First Federal  
Savings and Loan Association recorded in Mortgage Book 1109 at page 80.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever  
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of October 1969

SIGNED, sealed and delivered in the presence of:

*James R. Lawrence* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
*John P. Mann* (SEAL)  
*Elizabeth G. Johnson* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 7th day of October 19 69

*John P. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires 5-19-79

*Elizabeth G. Johnson*

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this 7th day of October 19 69 at 3:11 P. M., No. #8333

519-209-3120