

OCT 7 1 47 PM '69

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, MARY O. HARRIS EVANS,

in consideration of Seven Thousand, Five Hundred and no/100 (\$7,500.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto EDWARD LIBERTY, his heirs and assigns forever:

ALL that piece, parcel or lot of land with the improvements thereon, situate, lying and being in the Piedmont Manufacturing Company Village in or near the Town of Piedmont, Greenville County, South Carolina, and being more particularly described as Lot No. 54, Section 3, as shown on a plat entitled "Property of Piedmont Mfg. Co., Greenville County," made by Dalton & Neves, February, 1950; Sections 3 and 4 of said plat are recorded in the R. M. C. Office of Greenville County in Plat Book Y at pages 2 - 5, inclusive, and pages 6 - 9, inclusive, respectively. According to said plat, the within described lot is also known as No. 13 Piedmont Street (Avenue), and fronts thereon 92 feet.

This conveyance is subject to the rights-of-way, easement and restrictions set out in the deed from J. P. Stevens & Co., Inc. to Frank R. Harris and Mary O. Harris (now Evans), said deed being recorded in the R. M. C. Office for Greenville County in Deed Book 414 at page 320, reference to which deed is craved for the details thereof.

This is the same property conveyed to Frank R. Harris and Mary O. Harris (now Evans) by deed of J. P. Stevens & Co., Inc., referred to above. Frank R. Harris died intestate on December 4, 1961. His daughter, Mary Sue Drew, who owned a one-fourth undivided interest as his heir at law, conveyed her interest in said property to her mother, the grantor herein, by deed of August 25, 1962, recorded in Book 705 at page 268, R. M. C. Office for Greenville County.



County Stamps Paid \$ 8.25  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of October, 19 69.

SIGNED, sealed and delivered in the presence of:

Mary O. Harris Evans (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of October, 19 69

Herrisa L. Craven (SEAL)

C. Ben Bowen

Notary Public for South Carolina.

My Commission Expires: 5-27-79

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

~~NOTARY PUBLIC~~ GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

RECORDED this 7th day of October 19 69, at 1:47 P. M., No. #8336