

TITLE TO REAL ESTATE--PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

SEP 29 11 05 AM '69

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Chas. A. Mundy

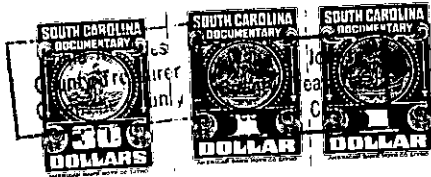
in consideration of Fifteen Thousand Nine Hundred Fifty (\$15,950.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James Kinlow, Jr. & Dorothy R. Kinlow,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 35 of a subdivision of the property of Lanco, Inc. as shown on plat prepared by R. K. Campbell and Webb Surveying & Mapping Co., October 1963, and recorded in the RMC Office for Greenville County in Plat Book RR, at page 199, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Malone Street, joint front corner of Lots Nos. 34 and 35, and running thence along the joint line of said lots, N. 71-30 E. 130 feet to an iron pin, joint rear corner of Lots Nos. 45 and 44; thence along the rear line of lot No. 44, S. 35-36 E. 73.1 feet to an iron pin, rear corner of Lot No. 36; thence along the line of that lot, S. 71-30 W. 151.5 feet to an iron pin on the eastern side of Malone Street; thence along the eastern side of Malone Street, N. 18-30 W. 70 feet to the beginning corner.

This is the same lot conveyed to grantor by Ward S. Stone by deed recorded May 30, 1969 in deed vol. 869 page 62, and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 771 at page 223, and is also subject to utilities and drainage easements of record.



County Stamps Paid \$17.60
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27

day of September 19 69

SIGNED, sealed and delivered in the presence of:

Chas. A. Mundy (SEAL)

(SEAL)

W. W. Wilkins
Denobia C. Hall

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of September 19 69

W. W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

Denobia C. Hall

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of September 19 69

Catherine S. Mundy

W. W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 29 day of September 19 69, at 11:05 A. M., No. 7624

157-367-1-105