## STATE OF SOUTH CAROLINGAENVILLE CO. S. C.

GREENVILLE COUNTY

SEP 18 12 13 PH 189

OLLIE FAR Knime All Men By These Presents: R. M. C.

That

I, JAMES W. BOLT

in the State aforesaid, in consideration of the sum of Ten Dollars (\$10.00) and love and affection DOLLARS,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CAROLYN B. MARTENSON, her heirs and assigns, forever:

and seal

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 100 on a plat of Nicholtown Heights, recorded in the R.M. C. Office in Plat Book F, at page 68, and also recorded in Plat Book M, at page 4, and having according to said plats the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Clark Street, which iron pin is the joint front corner of Lots Nos. 99 and 100 and running thence N. 0-45 W. 120.2 feet to an iron pin; thence N. 89-15 E. 39.3 feet to an iron pin; thence S. 0-12 E. 120.3 feet to an iron pin on Clark Street; thence along the Northern side of Clark Street, S. 89-15 W. 38.3 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantor by deed of Evelyn Thompson, dated August 13, 1962, recorded in the RMC Office in Deed Book 704, page 270.

This deed is made subject to any restrictions and easements that may appear of record, on the recorded plat or on the premises.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

12th

day of September

this

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of	our	Lord	l One	Thousa	nd Nine	Hundred	and	sixty	nine.
		_			_				

Witness the grantor's (s') hand

ngned, Sealed and Delivered in the Presence of	James W. Boet (Seal
Mildred R. Jurner	(Seal
Tommy & Xu	(Seal
	(Seal
	(Seal
	./(Sea)

## State of South Carolina County of Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 12th

day of September , A. D. 19 69

Moldied A. Jurane (Seal)

Notary Public for South Carolina

MY COMMISSION EXPIRES JANUARY 1.55

## State of South Carolina County of Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th	
day of September , A. D. 19 69	Dalian & R
milded R. Durner (Seal)	Jella 4. 100lt
Notary Public for South Carolina	
MY, COMMISSION EXPIRES JANUARY 1, 1975	D
Recorded this 16th day of September	1969 , at 12:13 M, No. #6559

-519-201-12-7