

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

SEP 9 10 12 AM '69 OLLIE FARNSWORTH R. M. C.

VOL 875 PAGE 392

KNOW ALL MEN BY THESE PRESENTS, that I, ANNIE LEE EATON, as Committee for J. L. Bramlett,

in consideration of Twenty-five Thousand and No/100 (\$25,000.00)-----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROANE-BARKER, INC., Its Successors and Assigns, Forever:

ALL that piece, parcel or tract of land being known and designated as a five-acre tract as shown on plat of property of J. L. Bramlett according to a survey made by C. O. Riddle, January 21, 1960, said property being located on Roper Mountain Road, and having the following metes and bounds, to wit:

BEGINNING in the center of Roper Mountain Road at the joint front corner of a 6.62 acres and said five-acre tract, and running thence along the joint line of said properties S. 47-09 W. 631.9 feet to an iron pin; running thence S. 42-00 E. 339.8 feet to an iron pin; running thence N. 47-09 E. 643.8 feet to an iron pin in the center of Roper Mountain Road; running thence along the center of Roper Mountain Road N. 43-37 W. 110.2 feet to an iron pin; thence continuing with the center of said Roper Mountain Road N. 44-18 W. 229.8 feet to an iron pin, the beginning corner.

This being a portion of the property conveyed to J. L. Bramlett by deed of Flossie B. Bramlett dated April 20, 1960, and recorded in the RMC Office for Greenville County in Deed Book 649, at page 106.

This property is sold subject to all existing and recorded easements, rights-of-way and restrictions pertaining thereto and as shown on the records of the RMC Office for Greenville County and as shown on said plat.

The authorization for the signing of this deed by Annie Lee Eaton, as Committee for J. L. Bramlett, will be found in the Probate Judge's office for Greenville County in Apartment 1097, File 2, and the authority given to Annie Lee Eaton will be found in the case of Annie Lee Eaton, as Committee, vs. J. L. Bramlett in the Clerk of Court's Office for Greenville County in Judgment Roll K-2398



County Stamps Paid \$27.50 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of September 19 69.

SIGNED, sealed and delivered in the presence of:

Annie Lee Eaton (SEAL) as Committee for J. L. Bramlett (SEAL) (SEAL) (SEAL)

Handwritten signatures of witnesses: Sarah Jane Helch, Hubert E. Johns

STATE OF SOUTH CAROLINA } PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of September 19 69.

Hubert E. Johns (SEAL) Notary Public for South Carolina.

Sarah Jane Helch

My Commission Expires: July 14, 1977.

STATE OF SOUTH CAROLINA } RENEUNCIATION OF DOWER NOT NECESSARY COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of

Notary Public for South Carolina. (SEAL)

RECORDED this 9 day of September 19 69 at 10:12 A. M., No. 5919

543-1-1-11-2 200-OUT OF 543-1-1-11