

SEP 9 4 21 PM '69

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

For True Consideration See Affidavit  
Book 31 Page 263

OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$33.55  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Ollie M. Hall

in consideration of SEVENTEEN THOUSAND AND NO/100 ----- (\$17,000.00) ----- Dollars,  
and the exchange of property  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
JAMES T. SIACHOS, his heirs and assigns, forever:

ALL THAT CERTAIN piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 4 on a plat of the Property of J. R. Hall, prepared by C. C. Jones, June 20, 1964, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Athelone Avenue and running thence N. 70-21 W. 189.8 feet to an iron pin; thence running N. 20-09 E. 74 feet to an iron pin; thence running along the joint line of Lots Nos. 3 and 4 S. 70-21 E. 189.2 feet to an iron pin on the western side of Athelone Avenue; thence running along the said Athelone Avenue S. 19-39 W. 74 feet to an iron pin, the point of beginning.

ALSO:

ALL THAT CERTAIN piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 1,2,3, and 4 on plat of property of property of E. P. Kerns made by J. Q. Bruce, Surveyor, January 29, 1949, and recorded in the R. M. C. Office for Greenville County in Plat Book \_\_\_ at page \_\_\_, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at a point on the north side of the White Horse Road, which point is the northwest intersection of said White Horse Road and an unnamed street, and running thence with the White Horse Road, N. 52-53 W. 200 feet to an iron pin; thence N. 19-39 E. 140 feet to joint rear corner of Lot No. 5 and Lot No. 1; thence with line of Lot No. 5, S. 70-21 E. 189.8 feet to a point on the west side of said unnamed street; thence with said street, S. 19-39 W. 200 feet to the point of beginning.

This being the same properties conveyed to me by deed of James R. Hall and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 820 at page 394.

This deed is made subject to any restrictions and easements that appear of recbrd on the recorded plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of September, 19 69

SIGNED, sealed and delivered in the presence of:

*Wm. Lee J. Best*  
*Jeanne A. Owens*

*Ollie M. Hall* (SEAL)  
SOUTH CAROLINA DOCUMENTARY (SEAL)  
SOUTH CAROLINA DOCUMENTARY (SEAL)  
SOUTH CAROLINA DOCUMENTARY (SEAL)  
500 DOLLARS  
100 DOLLARS  
10 DOLLARS

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of September, 19 69

*Wm. Lee J. Best* (SEAL)  
Notary Public for South Carolina.

*Jeanne A. Owens*

SEPTEMBER 15, 1977

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER WOMAN GRANTOR - NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.  
COMMISSION EXPIRES

RECORDED this 15, 1977 9 day of September 19 69 at 4:21 P. M., No. 5950

-159 374-1-17  
-150 374-1-10 MAR 13