

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That I, R. F. Lawhon

in consideration of the sum of One and no/100 (\$1.00)----- in the State aforesaid,
and love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Sarah M. Lawhon, her heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Townes Street in the City of Greenville, in Greenville County, South Carolina, and having according to a plat made by R. K. Campbell, Engineer on May 31, 1967, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Townes Street, said pin being 160 feet North from the Northeast corner of the intersection of Townes Street and West Earle Street, and runs thence S. 83-10 E. 105 feet to an iron pin; thence N. 7-0 E. 50 feet to an iron pin; thence N. 83-10 W. 105 feet to an iron pin on the East side of Townes Street; thence along the East side of Townes Street S. 7-0 W. 50 feet to the beginning corner.

Also the Grantor's interest in and to a strip of land 10 feet in width fronting on Townes Street and running back to a depth of 105 feet, lying South of and adjacent to the above described lot, which has been occupied exclusively, openly and adverse to the claims of all persons by the Grantor and his predecessors in title for more than 30 years.

This is the same property conveyed to me by deed of Arthur F. Alexander, dated May 7, 1967, recorded in the RMC Office for Greenville County, S. C., in Deed Book 821, Page 296.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements, and rights-of-way, if any affecting the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this 29th day of August in the year of our Lord One Thousand Nine Hundred and sixty-nine

Signed, Sealed and Delivered in the Presence of

C. Vincent Brown
Ann R. Reid

R. F. Lawhon (Seal)
----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Ann R. Reid

and made oath that she saw the within named grantor(s) R. F. Lawhon

deliver the within written deed, and that she, with C. Vincent Brown

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 29th

day of August, A. D. 1969

C. Vincent Brown (Seal)

Notary Public for South Carolina

my commission expires 4-17-79

Ann R. Reid

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I,

NOT REQUIRED
Grantee wife of Grantor

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 5th day of September 19 69 at 12:41 P.M., No. #5633

500-5-1-11