

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 3 2 16 PM '69

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that JIM WILLIAMS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Ten Thousand One Hundred and No/100 (\$10,100.00) cash and assumption of mortgage listed below. ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Ray C. Bass, his heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situated, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 109, as shown on a plat of the subdivision of KINGSGATE, prepared by Piedmont Engineers and Architects, recorded in the R. M. C. Office for Greenville County in Plat Book WWW, Pages 44 and 45, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Lambourn Way, which iron pin is the joint front corner of Lots Nos. 107 and 109 and running thence S. 67-01 W, 158.3 feet to an iron pin; thence S. 19-03 E. 150.0 feet to an iron pin; thence N. 66-45 E. 151.8 feet to an iron pin on the western side of Lambourn Way and running thence along the western side of Lambourn Way N. 16-35 W. 150.0 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s) or on the premises.

As part of the consideration herein, the grantee assumes and agrees to pay that certain note and mortgage in favor of Carolina Federal Savings and Loan Association of Greenville, S. C., which mortgage is recorded in the R. M. C. Office for said County and State in Mortgage Book 1122, Page 189, and the balance due on said mortgage is \$ 38,400.00.



County Stamps Paid \$11.55  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of August 19 69.

JIM WILLIAMS, INC.

(SEAL)

SIGNED, sealed and delivered in the presence of:

A Corporation  
By:

*W. James Williams*  
President W. James Williams

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of August 19 69

*Fred H. M. ...* (SEAL)  
Notary Public for South Carolina.  
My commission expires: 1/1/71

*Louis ...*

RECORDED this 3 day of September 1969, at 2:16 P. M., No. 5431

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