

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

GREENVILLE CO. S. C.
SEP 2 11 57 AM '69

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, CHARLES L. COLEMAN,

in consideration of Sixteen Thousand, Two Hundred and No/100 (\$16,200.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

FRANK JAMES SURRETT AND JUDY D. SURRETT, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the western side of Kingswood Drive and being known as Lot No. 57 on plat of Extension of Shamrock Acres filed in the R. M. C. Office for Greenville County in Plat Book RR, Pages 118-119, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Kingswood Drive at the joint front corner of Lots 56 and 57, and running thence with Kingswood Drive S. 35-22 W. 50 feet to a point; thence continuing with Kingswood Drive S. 42-37 W. 60 feet to an iron pin at the joint front corner of Lots 58 and 57; thence N. 46-14 W. 170 feet to an iron pin; thence N. 45-25 E. 85 feet to an iron pin; thence S. 55-0 E. 160.3 feet to an iron pin at the point of beginning; being the same property conveyed to the grantor herein by deed of Harmon O. Coleman dated April 30, 1963, recorded in Deed Book 723, Page 149.

Subject to existing easements, restrictions and rights of way upon or affecting the subject property.



County Stamps Paid \$18.15
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors), and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of August 19 69

SIGNED, sealed and delivered in the presence of:

Frank J. Surratt
Judy D. Surratt

Charles L. Coleman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of August 19 69.

Frank W. Pratt (SEAL)
Notary Public for South Carolina.
My Commission Expires: 1-1-71

Fanny P. Case

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of August 19 69.

Frank W. Pratt (SEAL)
Notary Public for South Carolina.
My Commission Expires: 1-1-71

Deanna K. Coleman

RECORDED this 2 day of September 19 69, at 11:57 A. M., No. 5303

BA-1-96
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