

STATE OF SOUTH CAROLINA OLLIE FARNSWORTH
COUNTY OF Greenville R.M.C. 85/100

KNOW ALL MEN BY THESE PRESENTS, that I, ELOISE DEMPSEY

in consideration of Three Thousand Three Hundred Fifty Seven and 85/100 (\$3,357.85)—Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THELMA J. WOOD, HER heirs and assigns forever:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southern side of Gates Street, being known and designated as Lot 111 of Abney Mills, Poinsett Plant, plat of which is recorded in the RMC Office for Greenville County in Plat Book QQ, at Page 51, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the southern side of Gates Street and running thence with the common line of Lots 110 and 111 S 30-34 W 76 feet to a point; thence N 59-26 W 69 feet to a point; thence S 30-34 W 76 feet with the joint line of Lots 112 and 111 to a point; thence with the southern side of Gates Street S 59-26 E 69 feet to the point of beginning.

This is that same property conveyed to the Grantor herein by Deed recorded in the RMC Office for Greenville County in Deed Book 695, Page 56.

This property is subject to easements, rights of way and restrictions appearing on the recorded plat and on record in the RMC Office for Greenville County.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Greer Federal Savings and Loan Association in the principal amount of \$3,650.00 as recorded in the RMC Office for Greenville County in Mortgage Book 885 at Page 232 and having a balance of \$1,642.15.



County Stamps Paid \$3.85
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of August 19 69

SIGNED, sealed and delivered in the presence of:

Eloise Dempsey (SEAL)

(SEAL)

(SEAL)

(SEAL)

Carroll J. Jolley
Francis R. Luitke

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of August 19 69

Carroll J. Jolley (SEAL)
Notary Public for South Carolina

Francis R. Luitke

My commission expires April 7, 1979

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

GRANTOR FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

My commission expires

RECORDED this 28th day of August 19 69 at 1:42 P. M., No. #5042

500-5-30