TITLE TO REAL ESTATE—Prepared by KENDRICK 10 59 AH 10 59

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

County Stamps Paid #5.50 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, John C. West

in consideration of Four Thousand Seven Hundred and no/100 (\$4,700.00) Dollars. and assumption of mortgage as set forth below, the receipt of which is hereby admowledged, have granted, bergained, sold, and released, and by these presents do grant, bargain, sell and release unto Marion E. Linder, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southeasterly side of Zelma Drive, near the City of Greenville, S. C., and being designated as Lot No. 8 on the plat of Oakland Terrace, as recorded in the RMC Office for Greenville County, S. C., in Plat Book BB, page 196, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Zelma Drive, joint front corner of Lots 7 and 8, and running thence along the common line of said Lots S 48-35 E 177.7 feet to an iron pin; thence S 41-55 W 100 feet to an iron pin, joint rear corner of Lots 8 and 9; thence along the common line of said Lots N 48-35 W 175.5 feet to an iron pin on the southeasterly side of Zelma Drive; thence along said Drive N 41-25 E 55.3 feet to an iron pin; thence continuing with said Drive N 39-30 E 44.7 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 827, page 260.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of August

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance as the same becomes due on that certain mortgage given by Richard ${\tt M.}$ Gaskell to C. Douglas Wilson & Co. in the face amount of \$16,200.00 dated September 3, 1963, and recorded in the RMC Office in Mortgage Book 933, page 85.

GRANTEE TO PAY 1969 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	(SEAL)
- Anita C. Yater	(SEAL)
Schale B. anding	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)	
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	
SWORN to before me this 26 thday of August	1969 .
Scharfu B. Ambah (SEAL)	Brita C. Yetes
Notary Public for South Carolina. My commission expires January 1, 1970.	
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER	
COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned	
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the gr	
GIVEN under my hand and seal this	Charlette & West
Schaf B. angust 10 69	(Farble & Weel
My Commission expires January I, 1970.	. 10:59 A.W.N. 4799
RECORDED this 26 day of August 19 69 at 10:59 A.M., No. 4/99	