Aug 13 4 41 PH '69

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FARNSWORTH R: M. C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Michael P. Gray

in consideration of Four Thousand, Three Hundred Ninety-one and 74/100 ------ Dollars, and assumption of mortgage hereinbelow set forth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release J. Alex Herring, his heirs and assigns.

ALL that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 26, Section H, as shown on a plat of a revision of a portion of Croftstone Acres Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book Y at Page 91, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Broughton Drive, the joint front corner of Lots Nos. 26 and 27 and running thence along the northern side of Broughton Drive, S. 72-25 W. 70 feet to an iron pin at the joint front corner of Lots Nos. 25 and 26; thence along the joint line of said lots, N. 17-35 W. 202.4 feet to an iron pin in the right of way of the Southern Railroad; thence along the right of way of said railroad, N. 72-49 E. 70 feet to an iron pin, the joint rear corner of Lots Nos. 26 and 27; thence along the joint line of said lots, S. 17-35 E. 201.9 feet to the point of beginning.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 839 at Page 495.

As a part of the consideration herein the Grantee assumes and agrees to pay that certain mortgage given by Lester A. Hudson, Jr. to C. Douglas Wilson and Co. in the original sum of \$14,900.00 dated December 7, 1965 and recorded in the R.M.C. Office for Greenville County in Real Estate Mortgage Book 1015 at Page 649 on which there is a present balance of \$14,108.26.

SOUTH CARDLINA SOUTH	<u>;</u>
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County Stamps Paid \$4.95 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

19 69. WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of July,

19 69.

Motary Public for South Garolinamy COMMISSION EXPIRES

**JANUARY 1, 1970** 

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th

day of July, 19 69.

Pauline MY COMMISSION EXPIRES (SEAL) Notary Public for South Carolina.

JANUARY 1, 1970 AUGUST

10 69 - 4:41

Anne M. Gray