

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brassey, Attorneys at Law, Justice Building, Greenville, S. C.

VOL 873 PAGE 550

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$6.05
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap,

in consideration of Five thousand four hundred and no/100-----(\$5,400.00)----- Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

E. F. Bagwell and Ella M. Bagwell, their heirs and assigns, forever:

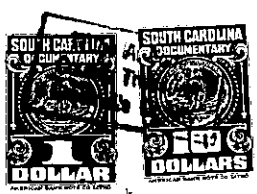
All that lot of land in Greenville County, State of South Carolina, being shown as Lot
No. 57 on a plat entitled Cedar Vale recorded in Plat Book "000" at page 13 in the
R. M. C. Office for Greenville County and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Stradley Terrace at the joint front corner of
Lots 56 and 57 and running thence with the line of Lot 56 S. 70-47 E. 173 feet to an iron pin;
thence S. 19-13 W. 109.6 feet to an iron pin; thence S. 40-16 W. 69.4 feet to an iron pin
on the northern side of Verner Drive; thence with the northern side of Verner Drive
N. 31-58 W. 133 feet and N. 53-50 W. 22.3 feet to an iron pin at the corner of Verner
Drive and Stradley Terrace; thence with the curve of said corner, the chord being
N. 12-33 W. 40.9 feet to an iron pin on the eastern side of Stradley Terrace; thence with
eastern side of Stradley Terrace N. 19-13 E. 50 feet to the beginning corner.

The above is the same property conveyed to the Grantor by deed recorded in Deed Book
863 at page 190.

This lot is conveyed subject to restrictions recorded in Deed Book 800 at page 277 and
all other easements of record which affect said property.

As part of the consideration of this conveyance the Grantees assume and agree to pay the
balance due on the mortgage over the property to First Federal Savings and Loan
Association recorded in Mortgage Book 1118 at page 469, the balance now due and owing
being \$19,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of August 19 69.

SIGNED, sealed and delivered in the presence of:
Lloyd W. Gilstrap (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
sign, seal and, as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 12th day of August 1969.
John P. Mann (SEAL) *Elizabeth G. Johnson*
Notary Public for South Carolina
My commission expires 5-19-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville } GRANTOR WIDOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____
RECORDED this 12 day of August 19 69, at 2:25 P. M., No. 3573

308-4371-1-58