

FILED
 TITLE TO REAL ESTATE—Mank, Foster, Ashmore & Bracey, Attorneys at Law, Justice Building, Greenville, S. C.
 STATE OF SOUTH CAROLINA
 COUNTY OF ANDERSON
 OLLIE FARNSWORTH
 R. M. C.

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Aug 11 3 47 PM '69

KNOW ALL MEN BY THESE PRESENTS, that We, Douglas H. Little and Patsy H. Little,

in consideration of Two thousand and no/100-----(\$2,000.00)----- Dollars,
 and assumption of mortgage,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto

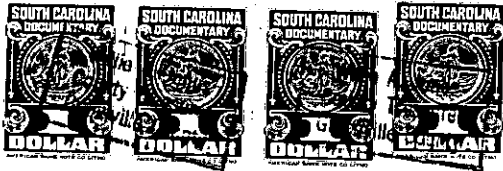
Clifton G. Cooper and Shirley A. Cooper, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina,
 County of Anderson, in the Town of Piedmont, on the eastern side of Saluda Drive and
 being known and designated as Lots 37 and 38 on plat of Section 2 of Forest Acres Estates
 recorded in the Office of the Clerk of Court for Anderson County in Plat Book 47, at
 page 102. Said lots, taken together, front 200 feet on the east side of Saluda Drive and
 run back to a depth of 162 feet on the north side and to a depth of 151 feet on the south side
 and are 200.3 feet across the rear.

This conveyance is subject to such easements, restrictions, or rights-of-way as appear of
 record or on the premises.

The above is the same property conveyed to the Grantors by James A. Brown, Jr. by
 deed recorded in the Office of the Clerk of Court for Anderson County in Deed Book 15-V,
 at Page 143.

As part of the consideration of this conveyance the Grantees assume and agree to pay the
 balance due on the mortgage over the above property to C. Douglas Wilson & Co. recorded
 in Mortgage Book 530 at Page 575, records of Anderson County; the balance now due and owing
 being \$19,082.24.



County Stamps Paid \$2.20
 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
 taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
 forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
 forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever
 lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of August 1969.

SIGNED, sealed and delivered in the presence of:

Douglas H. Little (SEAL)
Patsy H. Little (SEAL)
 _____ (SEAL)
 _____ (SEAL)

John B. Mann
Ruth T. Hatcher

STATE OF SOUTH CAROLINA
 COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
 sign, seal and as-the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
 execution thereof.

SWORN to before me this 8th day of August 1969.

John B. Mann (SEAL)
 Notary Public for South Carolina.
 My commission expires 5-19-79

Ruth T. Hatcher

STATE OF SOUTH CAROLINA
 COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
 wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
 me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
 linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
 in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of August 1969.

John B. Mann (SEAL)
 Notary Public for South Carolina.
 My commission expires 5-19-79

Patsy H. Little

RECORDED this 11th day of August 1969, at 3:47 P. M., No. #3467