

STATE OF SOUTH CAROLINA } FILED GREENVILLE CO. S. C.
COUNTY OF GREENVILLE } AUG 11 1 30 PM '69

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we,
Hildreth W. Cox and Roy Cox,

in consideration of Love and affection and the sum of Five (\$5.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

James W. Cox, his heirs and assigns forever:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, in the Town of Simpsonville, located on the Southwestern side of the C & W C Railroad, containing slightly less than two acres and bwing what remains of a tract of land conveyed to Florence B. Cox and Mae Cox by Lottie Thackston by deed dated November 29, 1943, and recorded in the R. M. C. Office for Greenville County in Deed Book 258 at page 365.

The tract of land conveyed by the said Thackston deed, begins at a stake on the southwestern side of Trade Street (erroneously referred to as Maple Street in said deed) and runs thence S. 2 and 1/2 E. 5.25 chains to a stone on terrace; thence S. 66 & 1/2 W. 5.00 chains to a stone; thence N. 2 E. 3.00 chains to a stone in road; thence N. 65 & 1/2 W. 2.00 chains to a stone; thence N. 2 & 1/2 W. 2.72 chains to a stone; thence N. 7 & 1/2 E. 2.75 chains to the beginning corner; EXCLUDING, HOWEVER, that portion of the above described property conveyed by Florence B. Cox, Mae Cox and Nancy Ann Cox to James William Cox by deed dated September 13, 1951, and recorded in the R. M. C. Office aforesaid in Deed Book 441 at page 482.

The property being conveyed hereby is the same that was conveyed to us by deed from Florence B. Cox, dated December 7th, 1963, and recorded in the R. M. C. Office aforesaid in Deed Book 737 at page 532, reference to which is hereby made for further description.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of August 19 69.

SIGNED, sealed and delivered in the presence of:

Sara S. Hodges (SEAL)
C. S. Bowen (SEAL)
Hildreth W. Cox (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of August 19 69

C. S. Bowen (SEAL) Sara S. Hodges
Notary Public for South Carolina. My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER = Neither grantor is married.
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina.

RECORDED this 11th day of August 19 69 at 1:30 P. M., No. #3419

899-309-1-44