

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 8 1969
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Corinne B. George

in consideration of Fifty Thousand (\$50,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto D. B. COX AND FITZHUGH LEE SAUNDERS, their heirs and assigns;

All that tract of land in the county of Greenville, state of South Carolina, on the west side of White Horse Road containing 2.72 acres more or less, designated as tract A on plat thereof made by J. R. McClure, R.L.S., July 26, 1969 and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the west side of White Horse Road, corner of Bowlin property and running thence with the line of said property N. 86-53 W. 280.80 feet to an iron pin; thence turning N. 7-03 E. 309.7 feet to a pin; thence continuing N. 12-10 E. 163.89 feet to an iron pin, corner of other property of the grantor; thence with the line of said property N. 76-59 E. 155.44 feet to an iron pin on the west side of White Horse Road; thence with the west side of said Road S. 16-00 E. 124.99 feet to a point; thence S. 11-19 E. 100 feet to a point; thence S. 5-15 E. 100 feet to a point; thence S. 0-29 E. 100 feet to a point; thence continuing with the west side of said Road S. 4-48 W. 100 feet to the beginning corner.

This is a portion of the same tract of land conveyed to the grantor by Louise Earl and India E. Pepper by deed recorded August 12, 1957 in deed vol. 582 page 150 of the RMC Office for Greenville County. This conveyance is made subject to any recorded restrictive covenants, easements or rights of way.



County Stamps Paid \$55.00
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8 day of August 19 69 ..
SIGNED, sealed and delivered in the presence of:
Corinne B. George (SEAL)

W.W. Wilkins (SEAL)
Beatrice C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of August 19 69 .
W.W. Wilkins (SEAL) Beatrice C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
WOMAN GRANTOR
RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 _____

RECORDED this 8 day of August 19 69, at 1:09 P.M., No. 3247

231-1-13.2 (2.4246)
(0.3046)
164-231-1-13.1 & OUT OF 13