

TITLE TO REAL ESTATE-Prepared by **KENNETH STEVENSON & JOHNSON**, Attorneys at Law, Greenville, S. C.

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA **AUG 7 4 21 PM '69**
COUNTY OF GREENVILLE **OLLIE FARNSWORTH**
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **I, R. M. Gaffney, Trustee**

in consideration of **Two Thousand Two Hundred Fifty and No/100 (\$2,250.00)** Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **Rackley-Hawkins, Ltd., its successors and assigns forever:**

All that certain piece, parcel or lot of land, lying and being on the southeasterly side of Notchwood Drive, near the City of Greenville, S. C., being known and designated as Lot No. 7, Section II, Parkdale, as recorded in the RMC Office for Greenville County, S. C., in Plat Book BBB, at page/21, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Notchwood Drive, said pin being the joint front corner of Lots 6 and 7 and running thence with the common line of said Lots N 63-47 E 190 feet to an iron pin, the joint rear corner of Lots 6 and 7; thence S 26-13 E 100 feet to an iron pin; thence S 63-47 W 190 feet to an iron pin on the southeasterly side of Notchwood Drive; thence with the southeasterly side of Notchwood Drive on a curve the chord of which is N 3-47 E 50 feet to an iron pin; thence on a curve the chord of which is N 56-13 W 50 feet to an iron pin; thence with the southeasterly side of Notchwood Drive N 26-13 W 13.4 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

For deed into grantor, see Deed Book 758, page 427.

GRANTEE TO PAY 1969 TAXES.

County Stamps Paid \$ 2.75
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **18th** day of **July**, 19 **69**.

SIGNED, sealed and delivered in the presence of:

Francis B. Holtzclaw
John M. Nelson

R. M. Gaffney, Trustee (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **18th** day of **July**, 19 **69**.

John M. Nelson (SEAL) *Francis B. Holtzclaw*
Notary Public for South Carolina.

My Commission Expires: My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR - TRUSTEE
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this **7th** day of **August**, 19**69**, at **4:21 P.** M. No. **#3179**

-305-84.5-1-93