

STATE OF SOUTH CAROLINA AUG 4 2 35 PM '69
COUNTY OF GREENVILLE OLLIE FARNSWORTH
R.M.C.

County Stamps Paid \$2.20
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that JOSEPH RAY HUFFMAN

Two Thousand and No/100 -----
in consideration of assumption of mortgage described below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JAMES B. HOLLIDAY, his Heirs and Assigns,

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 18, on Plat of Lorena Park, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "SS" at page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Lorena Drive, joint front corner of Lots 17 and 18 and running thence S. 85-36 E. 152.5 feet to an iron pin; thence N. 9-34 E. 80.3 feet to an iron pin; thence N. 85-36 W. 160 feet to an iron pin on Lorena Drive, joint front corner of Lots 18 and 19, thence with Lorena Drive, S. 4-24 W. 80 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions right-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$18,209.78; said mortgage being recorded in Mortgages Volume 1078, Page 177.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County S.C., in Deed Volume 834 at Page 15.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 4th day of August 19 69

SIGNED, sealed and delivered in the presence of:

Joseph Ray Huffman (SEAL)
Marjorie A. Hill (SEAL)
Edward Ryan Harner (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of August 19 69

Edward Ryan Harner (SEAL) Marjorie A. Hill
Notary Public for South Carolina.
My Commission Expires January 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4th day of August 19 69 Debra L. Huffman
Edward Ryan Harner (SEAL)

Notary Public for South Carolina.

My Commission Expires January 1, 1970

RECORDED this 7th day of August 19 69 at 2:35 P. M., No. 2856

276-1-132-2-34