

AUG 4 10 11 AM '69

VCL 873 PAGE 201

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$10.75
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Jeff R. Richardson, Jr.

in consideration of Nine Thousand One Hundred Twenty-nine and 59/100 (\$9,129.59)----Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jean Blackwell Cheatham, her heirs and assigns forever

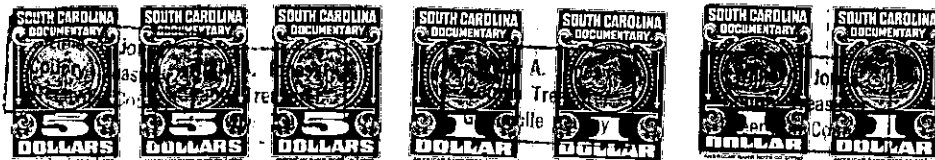
All that lot of land in Greenville County, State of South Carolina on the Southern side of Richwood Drive, being shown as lot no. 5 on a plat of section of Richwood Subdivision dated April, 1968, prepared by C. O. Riddle, recorded in Plat Book UUU at page 5 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Richwood Drive at the joint front corner of lots 5 and 6, thence with lot 6 S. 19-41 E. 135 feet to iron pin at the joint rear corner of lots 5 and 6; thence S. 70-46 W. 88.9 feet to iron pin at the joint rear corner of lots 4 and 5; thence with lot 4 N. 19-41 W. 135 feet to iron pin on Richwood Drive; thence with said drive N. 70-46 E. 88.9 feet to point of beginning.

This property is conveyed subject to all restrictions, easements and rights of way of record affecting said property.

As a part of the consideration the grantee assumes and agrees to pay the balance due on a mortgage to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 1109 at page 16 in the R.M.C. Office for Greenville County, the present balance being \$22,320.41.

Grantee is to pay 1969 property taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of August 1969.

SIGNED, sealed and delivered in the presence of:

Rebecca M. Huff (SEAL)
Donald R. McAlister (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of August 1969.

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 7-1-71
Rebecca M. Huff

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of August 1969.
Donald R. McAlister (SEAL)
Notary Public for South Carolina.
My commission expires: 7-1-71

Jeff R. Richardson, Jr.

502-1-1-6-1-4