

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 30 1 49 PM '69
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James T. Batson, Jr.

in consideration of -----One and No/100 (\$1.00) ----- Dollars,
and the premises herein,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jack E. Shaw Builders, Inc., its successors and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in
Greenville County, State of South Carolina, being Lot 37 of Casa Loma Estates,
as shown on plat recorded in the RMC Office for Greenville County in Plat Book
S, Page 65, and a strip of land lying between said Lot and Merrydale Lane,
being shown on plat entitled Property of Richard C. Buchanan made by C. C. Jones,
Engineer, February 23, 1963, and having according to said plat the following
metes and bounds, to-wit:

Beginning at an iron pin on the south side of Merrydale Lane, corner of Lot 8
(on plat of Pinehurst Subdivision recorded in Plat Book PP, at Page 39 of the
RMC Office for Greenville County) and running thence with said Lot S. 19-34 E.
83.5 feet to an iron pin at corner of Lot 36 (on Casa Loma Estates plat);
thence with the line of said Lot S. 49-47 W. 205.6 feet to an iron pin on the
northeast side of Courtney Circle; thence with the curve of said Street N. 47-
23 W. 69.9 feet to an iron pin, corner of Lot 38; thence with the line of said
Lot N. 34-47 E. 184.5 feet to an iron pin, the rear corner of Lots 37 and 38;
thence with a new line N. 9-31 E. 17.9 feet to an iron pin on the south side
of Merrydale Lane; thence with said Street S. 90-29 E. 77 feet to the begin-
ning corner.

This deed is given to correct an error in deed dated June 21, 1969, wherein
Merrydale Lane was erroneously stated as Merrifield Drive.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29 day of July 19 69

SIGNED, sealed and delivered in the presence of:

James T. Batson, Jr. (SEAL)
JAMES T. BATSON, JR.

Crank Batson, Jr. (SEAL)

Arthur J. Fish (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 29 day of July 19 69 Crank Batson, Jr.
Martha J. Batson

Arthur J. Fish (SEAL)
Notary Public for South Carolina

My commission expires: MARCH 19, 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29 day of July 1969 Martha J. Batson

Arthur J. Fish (SEAL)
Notary Public for South Carolina

My commission expires: MARCH 19, 1979

RECORDED this 30 day of July 19 69, at 1:49 P. M., No. 2400

298-437-3-13 (NOTED)