

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 29 10 19 AM '69
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that CHARLES L. LAMB, JR., d/b/a CHARLES LAMB CO.

in consideration of SEVEN THOUSAND EIGHT HUNDRED and NO/100 (\$7,800.00)----- Dollars,
plus assumption of mortgage (see below)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JOHN T. HENDERSHOT and KATHRYN G. HENDERSHOT, their heirs or assigns,
forever.

ALL that certain piece, parcel or lot of land being known and designated as Lot No. 115, Section 3, of Subdivision known as POINSETTIA, said Subdivision being situated within the corporate limits of the Town of Simpsonville; plat of said Subdivision being recorded in the RMC Office for Greenville County in Plat Book PPP at Page 141.

A more particular description of said above numbered lot may be had by reference to said plat.

The above numbered lot was conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Volume 868 at Page 51.

This conveyance is made subject to the restrictive and protective covenants affecting Section 3 of Subdivision known as POINSETTIA, said restrictive and protective covenants being recorded in the RMC Office for Greenville County in Deed Volume 858 at Page 541.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.

As a portion of the consideration herein, the Grantee assumes and agrees to pay the balance due on that certain note and mortgage given by the Grantor herein to Laurens Federal Savings and Loan Association, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Volume 1125 at Page 571. The balance due for assumption on this note and mortgage is \$23,800.00.

County Stamps Paid \$ 8.80
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of July 1969.

SIGNED, sealed and delivered in the presence of:

Charles L Lamb Jr (SEAL)
D.B.A. Charles Lamb Co. (SEAL)

Jeanette Sullens (SEAL)
EPRiley (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of July 19 69

Jeanette Sullens (SEAL)
Notary Public for South Carolina.
My commission expires: 1-1-71

EPRiley (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
28th day of July 19 69
Edward P. Riley (SEAL)
Notary Public for South Carolina.
My commission expires: 1-1-71

James T Lamb

100-3181-1-20