JUL 29 3 15 PH '69
OLLIE FARNSWORTH

R. M. C.

Form No. 106-Title to Real Estate by a Corporation

The State of South Carolina,

WHEREAS, under the By-Laws of North American Acceptance Corporation, the Board of Directors have charge of its affairs and the disposition of its property;

WHEREAS, at a meeting of the said Board, it was resolved that the real estate hereinafter described be sold and conveyed to David Lee McCall and Geraldine McCall for the consideration herein expressed and the proper officer, to wit: the Vice President and the Assistant Secretary were authorized to make, execute and deliver unto David Lee McCall and Geraldine McCall a proper Deed of conveyance of the said property.

NOW

KNOW ALL MEN BY THESE PRESENTS, That

North American Acceptance Corporation, a Corporation organized and existing under the laws of the State of Georgia,

in the State aforesaid,

for and

in consideration of the sum of

Three Thousand Two Hundred and No/100

(\$3,200.00)

**Dollars** 

to it in hand paid at and before the sealing of these presents, by David Lee McCall and

Geraldine McCall
in the State aforesaid, (the receipt whereof is hereby acknowledged)

have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release, unto the said David Lee McCall and Geraldine McCall, their heirs and assigns;

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot No.86, Cain Street, on plat of Abney Mills, Poinsett Plant recorded in the R.M.C. Office for Greenville County in Plat Book "QQ", Page 51 and according to said plat the within lot is known and designated as 14 Cain Street and fronts 77 feet on Cain Street.

This being the same property conveyed to North American Acceptance Corporation in that certain deed dated February 18,1966 and recorded in Book 1023 at Page 25 Greenville County Register. -530-54-4-55

County Stamps Paid #3.85
See Act No.380 Section 1



(Continued on next page)