

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } JUL 30 2 29 PM '69  
OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$3.30  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Arthur Ronald Thompson, of Greenville County,

in consideration of Three Thousand and No/100-----(\$3,000.00)----- Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
A. M. Bridges, his heirs and assigns forever:

All that lot of land in the State of South Carolina, County of Greenville, con-  
taining 53/100 acre, more or less, having the following metes and bounds:

BEGINNING at an iron pin on Trammell Road and running thence along said  
Road, N. 36 E. 100 feet to an iron pin on said Road; thence N. 54 W. 303.5 feet to an iron  
pin on Hargrove line; thence along the line of 2-1/4 acre lot of Hargrove, S. 19-1/4 E. 173  
feet to an iron pin; thence S. 54 E. 158 feet to the point of beginning on Trammell Road.

ALSO: All that lot of land in said State and County, adjoining the above described lot  
on the southern side and having the following metes and bounds:

BEGINNING at a point in said Road at the joint front corner with the lot  
described above and running thence along the line of said lot, N. 54 W. 158 feet to a point on  
the line of 2-1/4 acre tract of Hargrove; thence along the line of said 2-1/4 acre tract,  
S. 19-1/2 E. 76 feet to the rear corner of a lot conveyed to Fred Hargrove by deed recorded  
in Deed Book 421 at page 169; thence along said lot, 94.5 feet to a point on said Road; thence  
with said Road, N. 42-1/2 E. 44 feet to the point of beginning.

The above described property is the same conveyed to the grantor by Fred H.  
Hargrove, et al. by deed dated May 18, 1965 and recorded in the R. M. C. Office for  
Greenville County in Deed Vol. 774, at Page 77.

This conveyance is made subject to any restrictions or easements that may  
appear of record, on the recorded plat (s), or on the premises.

The grantee assumes and agrees to pay the balance due on a certain note and  
mortgage executed by the grantor in favor of Travelers Rest Federal Savings and Loan  
Association in the sum of \$3800.00 dated May 18, 1965, recorded in the R. M. C. Office for  
Greenville County in Mortgage Book 995, at Page 472, on which there is a balance due of  
\$ 2,560.81 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of July 19 69.

SIGNED, sealed and delivered in the presence of:

Arthur R. Thompson (SEAL)  
Arthur Ronald Thompson (SEAL)

Patrick H. Grayson  
Mary S. Marten



STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 29th day of July 1969.

Patrick H. Grayson (SEAL) Mary S. Marten  
Notary Public for South Carolina MY COMMISSION EXPIRES  
JANUARY 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, the undersigned Notary Publc, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th  
day of July 19 69. Carolyn D. Thompson  
Patrick H. Grayson (SEAL)  
Notary Public for South Carolina MY COMMISSION EXPIRES

RECORDED this 30 day of JANUARY 1, 1970 July 69 at 2:29 P. M., No. 2404

375-514.3-1-20