

TITLE TO REAL ESTATE—Love, Thornton, Ed & Thomason, Lawyers Building, Greenville, S. C.
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE JUL 16 2 26 PM '69

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. MORGAN,

in consideration of Thirty-Three Thousand and No/100 (\$33,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DONALD E. NORRIS and PATRICIA R. NORRIS, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate at the southwestern corner of the intersection of Mountain Creek Road and Reservoir Road in Greenville County, State of South Carolina, and being shown and designated as Lot No. 1 on plat of the Parkside Acres recorded in Plat Book WWW, at Page 42, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southeastern side of Reservoir Road at the front corner of Lots 1 and 2 and running thence with line of Lot 2, S 60-53 E 153.8 feet to an iron pin at corner of Lot 8; thence with line of Lot 8, N 23-21 E 191.8 feet to an iron pin on Mountain Creek Road; thence with the northwestern side of said Road, N 72-55 W 40 feet to an iron pin; thence continuing N 59-56 W 45 feet to an iron pin; thence S 34-48 W 35.8 feet to pin on Reservoir Road; thence with said Road, S 2 E 70 feet to an iron pin; thence S 17-05 W 70 feet to the point of beginning.

63.50

51
140
75b

Said conveyance is made subject to the restrictions, rights-of-way and easements of record affecting said property.

This being the same property (a portion thereof) conveyed to the grantor by deed recorded in Deed Book 839, Page 439.

County Stamps Paid \$36.30
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of July 19 69.

SIGNED, sealed and delivered in the presence of:

Rebecca M. Stupp (SEAL)
J. H. Morgan (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of July 19 69

J. L. Law (SEAL) Rebecca M. Stupp
Notary Public for South Carolina
My commission expires: My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of July 19 69. Paul Mac Morgan

_____ (SEAL)

Notary Public for South Carolina.
My commission expires: My Commission Expires 1/1/1971

RECORDED this 18th day of July 19 69, at 2:26 P. M., No. #1516

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P.36-1-21
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