

TITLE TO REAL ESTATE—Love, Thornton, ^{Jul 16 & 12 27 PM '69} Attorneys Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Richard L. Delk

in consideration of \$700.00 and assumption of mortgage----- Dollars,

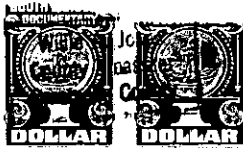
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Edwin F. Patterson & Mildred S. Patterson, their heirs and assigns forever :

All that lot of land situate on the southeastern side of Mauldin Circle, in the County of Greenville, State of South Carolina, being shown as Lot 16 on a plat of the property of H. C. Taylor, dated December, 1956, prepared by C. O. Riddle and recorded in Plat Book WW at page 417 in the RMC office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Mauldin Circle at the joint front corner of Lots 15 & 16 and running thence with Lot 15, S 29-25 E 160.7 feet to an iron pin at the joint rear corner of Lots 15 & 16; thence N 45-22 E 103.6 feet to an iron pin at the joint rear corner of Lots 16 & 17; thence with Lot 17, N 29-25 W 133.3 feet to an iron pin on Mauldin Circle; thence with said circle, S 60-35 W 100 feet to the point of beginning.

This is the same property conveyed to the grantees by deed recorded in Deed Book 773 at page 413 in the RMC office for Greenville County.

As a part of the consideration, the grantees assume and agree to pay the balance due on a mortgage to C. Douglas Wilson & Company which mortgage has been assigned to Metropolitan Life Insurance Company and recorded in Mortgage Book 994 at page 465 in the RMC office for Greenville County, the present balance being \$9,445.55.



County Stamps Paid \$1.10
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of July 1969 .

SIGNED, sealed and delivered in the presence of:

Jack Janda Neal (SEAL)
J. Lee Johnson (SEAL)

_____ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ ^{TEXAS} } PROBATE
COUNTY OF ~~GREENVILLE~~ ^{WICD}

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of July 1969 .

Margaret Hunsaw (SEAL)
Notary Public for ~~South Carolina~~ ^{TEXAS}
My commission expires: 1-1-71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this:

3rd day of July 19 69 .
Donald R. M. Alston (SEAL)
Notary Public for South Carolina.

My commission expires: 1-4-71 19 69 at 12:27 P. M. No. #1262

99-113.1-1-86