

JUL 3 2 32 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas Griffin,

in consideration of Three Dollars, love and affection, - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Robert Lee Williams and Josephene G. Williams, their Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Butler Township, about two miles northwest of Batesville, lying on the eastern side of the Batesville-Brushy Creek Road (formerly known as the Augusta Road), and being a portion of Tract No. 4 as shown on Plat of Property of J. P. Griffin Estate made by H. S. Brockman, Surveyor, July 12th 1958 and amended April 8th 1961, and being a part of the same land conveyed to me by Walter Griffin, Trustee, December 14th 1961, recorded in the office of the R. M. C. for Greenville County in Deed Book 688 at page 523, and having the following courses and distances, to wit :-

Beginning on a nail and cap in the center of the said, the joint dividing corner of the said tract No. 4, and runs thence with the common line in the division of Tract No. 4, N. 54-08 E. 18.3 feet to an old iron pin on the eastern margin of the road, then continuing with the same course for a total distance of 350 feet to an iron pin on the said line; thence N. 35-52 W. 175 feet to an iron pin, new corner; thence S. 38-12 W. 364.4 feet to a nail and cap in the said road (iron pin back on line at 28 feet); thence with the said road, S. 36-10 E. 75 feet to the beginning corner, containing One and No/100 (1.00) acre, more or less.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of June 19 69

SIGNED, sealed and delivered in the presence of:

Thomas Griffin (SEAL)

Mary Earle Brockman (SEAL)

H. S. Brockman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of June 19 69

H. S. Brockman (SEAL)
Notary Public for South Carolina. My commission expires Jan. 1st 1970

Mary Earle Brockman

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of June 19 69

H. S. Brockman (SEAL)
Notary Public for South Carolina. My commission expires Jan. 1st 1970

Mollie H. Griffin

RECORDED this 3rd day of July 19 69, at 2:32 P. M., No. #292

534.1-1-13.7
195- OUT OF 534.1-1-13.3