STATE OF SOUTH CAROLINA

COUNTY OF **GREENVILLE**  JUL 2 9 44 AH '69

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

R.M.C. JACK E. SHAW BUILDERS, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at , State of SOUTH CAROLINA , in consideration of ELEVEN THOUSAND FIVE HUNDRED AND GREENVILLE -- (\$11,500.00) --- Dollars,

ASSUMPTION OF MORTGAGE HEREINBELOW SETFORTH. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

DONALD HERMAN BOLAND, HIS HEIRS AND ASSIGNS FOREVER.

AYL THAT CERTAIN PIECE, PARCEL AND LOT OF LAND, SITUATE, LYING AND BEING IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOT # 35 ON A PLAT ENTITLED KINGSGAGE BY PIEDMONT ENGINEERS AND ARCHITECTS, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK WWW, PAGES 44 AND 45, REFERENCE TO SAID PLAT BEING CRAVED FOR A COMPLETE AND DETAILED DESCRIPTION THEREOF.

THIS CONVEYANCE IS MADE SUBJECT TO PROTECTIVE COVENANTS, EASEMENTS OF RIGHTS-OF-WAY OF RECORD.

THE GRANTEE ACCEPTS THIS PROPERTY SUBJECT TO THE TERMS OF THAT CERTAIN NOTE AND MORTGAGE EXECUTED TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION RECORDED IN BOOK AT PAGE 554 AND HAS A PRESENT BALANCE OF \$32,000.00.











County Stamps Paid #12.65 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular

IN WITNESS whereof the grantor has caused its corporation officers, this 6TH day of MAY	ate seal to be affi	red hereto and these presents to be subscribed by its	duly authorized
SIGNED, sealed and delivered in the presence of:	19 43	JACK E. SHAW BUILDERS, INC.	(SEAL)
Connect Ware.		A Conforation  By:  A C.  A C.	
aline C. Hanis	· ·	President	
	·	Secretary	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBA	TE .	

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Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6TH day of	MAY	1 <b>9</b> 69		
Olive C. Harris	(SEAL)	Conn	e V. Wair	
Notary Public for South Carolina.	, ,		•	
My Commission Transport Indian 1	1070			
RECORDED this 2day of	<u> </u>	, at 9:44	A. M., No. 146	