

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.  
JUN 30 12 58 PM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM R. BRAY

in consideration of One and No/100-----(\$1.00)--- Dollars  
and Assumption of mortgage indebtedness set forth below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto A: J. PRINCE BUILDERS, INC., its successors and assigns forever:

ALL that piece, parcel or lot of land, together with buildings and improve-  
ments, situate, lying and being on the Eastern side of Old Dunham Bridge  
Road in Greenville County, South Carolina, being shown and designated as Lot  
No. 67 on a Plat of VARDRY-VALE, Section 1, made by Campbell & Clarkson Sur-  
veyors, Inc., dated November 15, 1968, and recorded in the RMC Office for  
Greenville County, S. C., in Plat Book WWW, page 40, reference to which is  
hereby craved for the metes and bounds thereof.

The above described property is the same conveyed to the Grantor by deed  
of Lindsey Builders, Inc. recorded in the RMC Office for said County and  
State in Deed Book 861, page 332, and is hereby conveyed subject to rights  
of way, easements and building restrictions of public record applicable to  
Vardry-Vale, Section 1.

As a part of the consideration for this deed, the Grantee assumes and agrees  
to pay in full the indebtedness due on a note and mortgage given by the Grantor  
to The Peoples National Bank of Greenville recorded in the RMC Office for said  
County and State in Mortgage Book 1116, page 129, which has a present balance  
due in the sum of \$11,500.00 plus accrued interest.

The Grantee agrees to pay Greenville County property taxes for the tax year  
1969 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the  
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of June 1969.

SIGNED, sealed and delivered in the presence of

*William R. Bray* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

*Franco B. Heltgen*  
*John Allen*  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 27th day of June 19 69.

*John Allen* (SEAL)  
Notary Public for South Carolina  
My commission expires 1/1/70.

*Franco B. Heltgen*

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th  
day of June 19 69.

*John Allen* (SEAL)  
Notary Public for South Carolina  
My commission expires 1/1/70.

*Jennie H. Bray*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

166-243-4-0