

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
Mann, Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.
JUN 20 1 42 PM '69
OLLIE FARNSWORTH
R. M. C.

VOL 870 PAGE 365

County Stamps Paid \$17.60
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that **Jack E. Shaw Builders, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **Fifteen Thousand Nine**
Hundred Fifty and No/100 (\$15,950.00) Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Mary W. Kennedy, her heirs and assigns, forever;**

All that certain piece, parcel or lot of land, with all improvements thereon,
or hereafter to be constructed thereon, situate, lying and being in the County
of Greenville, State of South Carolina, on the west side of Lambourn Way,
being shown and designated as Lot 114 on a plat of Kingsgate recorded in the
RMC Office for Greenville County in Plat Book WW, at pages 44 and 45, and
having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Lambourn Way, joint front corner
of Lots 116 and 114, and running thence along the line of Lot 116 N. 71-43 E.
145.4 feet to an iron pin, joint rear corner of Lots 116 and 114; thence along
the line of Lot 115 N. 16-56 W. 150.0 feet to an iron pin on the south side of
Donington Drive; thence along Donington Drive N. 71-35 E. 115.0 feet to an iron
pin; thence following the curve of the intersection of Donington Drive with
Lambourn Way, the chord of which is S. 63-59 E. 35.8 feet, to an iron pin on
the west side of Lambourn Way; thence along Lambourn Way S. 19-36 E. 95.0 feet
to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-
of-way of record.

As a part of the consideration herein, the grantee assumes and agrees to pay
that certain mortgage in favor of First Federal Savings and Loan Association
in the principal amount of \$33,000.00, recorded in the RMC Office for Green-
ville County in Mortgage Book 1117, Page 155, and having a present principal
balance due thereon of \$33,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors against the grantor and its successors and against every person
whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **18th** day of **June** 19 **69**.

SIGNED, sealed and delivered in the presence of:
Gene D. Lester
Frances R. Luitke

JACK E. SHAW BUILDERS, INC. (SEAL)
A Corporation
By: *Jack E. Shaw*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **18th** day of **June** 19 **69**.
Gene D. Lester (SEAL)
Notary Public for South Carolina.
My commission expires **Apr. 7, 1979**

Frances R. Luitke

RECORDED this **20** day of **June** 19 **69**, at **1:42** P. M., No. **30571**

171-415-1-57