

JUN 20 10 06 AM '69

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James L. Sanderson,

in consideration of Ten Dollars-----(\$10.00)----- Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Wilkins Norwood and Jackie F. Norwood, their heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, situate,
lying and being in the State of South Carolina, County of Greenville, on the eastern
side of Port Royal Drive, near the City of Greenville, being shown as Lot 53 on a plat
of Section 2 of Pelham Estates recorded in Plat Book PPP at Page 119 and described as
follows:

BEGINNING at an iron pin on the eastern side of Port Royal Drive at the joint front
corner of Lots 53 and 54 and running thence S. 70-37 E. 250.5 feet to an iron pin
in the line of Lot 56; thence with the line of said lot, S. 21-37 W. 15 feet to an
iron pin at corner of Lot 60; thence with the line of said lot, S. 24-12 W. 115.25
feet to an iron pin at the joint rear corner of Lots 52 and 53; thence N. 70-37 W.
247.07 feet to an iron pin on Port Royal Drive; thence with said Drive, N. 22-23 E.
130 feet to the beginning corner.

For Deed into Grantor, see Deed Book 852 at Page 257.

This conveyance is subject to all restrictions, zoning ordinances, setback lines,
roads or passageways, easements and rights of way, if any, affecting the above de-
scribed property.

As a part of the Consideration herein the Grantee agrees to assume and pay the balance
due on a mortgage to First Federal Savings and Loan Association recorded in the R. M. C.
Office for Greenville County in Mortgage Book 1103 at Page 181, and having a current
balance of \$35,759.31.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of June 19 69.
SIGNED, sealed and delivered in the presence of:
J. Henry Phelps Jr. (SEAL)
Judith H. E. Allen (SEAL)
James L. Sanderson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 19th day of June, 19 69.
J. Henry Phelps Jr. (SEAL)
Notary Public for South Carolina.
Judith H. E. Allen
My Comm. Expires 11/1/71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville, } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
19 day of June, 19 69
J. Henry Phelps Jr. (SEAL)
Notary Public for South Carolina.
Jean B. Sanderson
My Comm. Expires 11/1/71
RECORDED this 20 day of June 19 69, at 10:06 A. M., No. 30581

200-5437-1-53