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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, That Sam B. Peoples, Ad
Hundred Road, grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of:

West - Ad Hundred Rd - North - Alverson Rd & Sims Farm
East - Alverson (Cove) South - Keilly Chapman

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with
the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do _____ hereunto set his hand(s) and
seal(s) this 21st day of April, 1969.

Witness Marshall Sheer Sam B. Peoples (SEAL)
S.C. Miller (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me Marshall Sheer S.C. Miller and made
oath that he saw the within named Sam B Peoples

sign,
seal, and as his act and deed deliver the within written instrument, and that
S.C. Miller with Marshall Sheer
witnessed the execution thereof.

Sworn to before me this 21st day of April A. D. 1969.
(SEAL) Charles S. Brown S.C. Miller

Notary Public
My Commission Expires 1/1/1970
Filed 12 day of June, A. D. 19 69 and recorded in Book 869
Page 586 Fee, \$ Paid At 3:46 P.M. # 29781

Greenville County, S. C.