

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JUN 12 3 46 PM '69  
OLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, That MRS. W. W. LANDRETH

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: EAST - EASTLAN DR - SOUTH - EASTLAN PLACE - WEST - PROPERTY OF Y. LEWIS COWARD CONST CO INC

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set HER hand(s) and seal(s) this 5<sup>TH</sup> day of JUNE, 1969.

Witness

Harry L. Trammell Jr.  
William F. Bryson Jr.

Mrs. W. W. Landreth (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me HARRY L. TRAMMELL JR. and made oath that HE saw the within named MRS. W. W. LANDRETH sign,

seal, and as HER act and deed deliver the within written instrument, and that HE with WILLIAM F. BRYSON

witnessed the execution thereof.

Sworn to before me this 5<sup>TH</sup> day of JUNE, A. D. 1969.  
(SEAL) Charles E. Brown Harry L. Trammell Jr.  
Notary Public

My Commission Expires 1/1/1970  
Filed 12 day of June, A. D. 1969 and recorded in Book 869  
Page 581 Fee, \$      Paid At 3:46 P.M. # 29781

Greenville County, S. C.