

JUN 6 2 13 PM '69

OLLIE FARNSWORTH

VOL 869 PAGE 352

STATE OF SOUTH CAROLINA } R.M.C.  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, ROBERT W. NIX

in consideration of ONE (\$1.00) DOLLAR LOVE AND AFFECTION----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARTHA E. NIX, her heirs and assigns forever:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL of that tract of land in the County of Greenville, State of South Carolina. in Bates Township, being a portion of Tracts 2 and 3 of the Isabell Hawkins Estate as shown in Plat Book G, page 107 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Grand View Circle, across from the subdivision of Homer Styles as shown in Plat Book YY, page 101, which iron pin is situate 610 feet north of the intersection of S.C. Highway 253, also known as State Park Road and being the corner of the property conveyed by Ernest Jackson Batson to James R. Crosby and Don O. Kay in Deed Book 858, page 270 as shown in Plat Book ZZZ, page 161 and running thence along the Crosby and Kay Property S 89 E 398 feet to an iron pin; thence N 39-57 E 212.2 feet to an iron pin; thence N 12 E 408.6 feet; thence along Grassy Branch as the line 577.5 feet plus 82.5 feet in a westerly direction to an iron pin in Grand View Circle at the corner of property of Homer Styles; thence along the eastern side of Grand View Circle 510.2 feet, more or less to the point of beginning and being same conveyed to me in Deed Book 859, page 54.

The Grantee herein assumes and agrees to pay the mortgage to Travelers Rest Federal Savings and Loan Association in the original sum of \$21,150.00 recorded in Mortgage Book 1113, page 366.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18 day of April 19 69

SIGNED, sealed and delivered in the presence of:

Robert W. Nix (SEAL)  
Robert W. Nix

Patricia A. Owens (SEAL)

William C. Ruby (SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18 day of April 19 69

Patricia A. Owens (SEAL)  
Notary Public for South Carolina.

MY COMMISSION EXPIRES MARCH 5, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

18 day of April 19 69

Patricia A. Owens (SEAL)  
Notary Public for South Carolina.

MY COMMISSION EXPIRES MARCH 5, 1979

RECORDED this 6 day of June 19 69 at 2:13 P. M., No. 29292

-366-494-1-18