

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

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JUN 4 12 00 PM '69

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Wm. B. Messer,

in consideration of Twenty-Two Thousand Nine Hundred Fifty and No/100 (\$22, 950. 00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Roy S. Cobb, his heirs and assigns, forever:

All those certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 6-E, on the East side of Washington Avenue, and being known and designated as Lots No. 17 and 18 of the property of W. D. McBrayer as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book J at Page 37, and having, in the aggregate, the following metes and bounds, to wit:

BEGINNING at an iron pin on the east side of Washington Avenue at the corner of Lot No. 2, which point is 323 feet south of the southeast corner of the intersection of Washington Avenue and Anderson Highway No. 8, and running thence along the line of Lots Nos. 1 and 2, N. 38-04 E. 405.4 feet to an iron pin in line of an unnumbered lot; thence along the line of said unnumbered lot, S. 47-20 E. 242 feet to an iron pin at the rear corner of Lots Nos. 18 and 19; thence along the joint line of said lots, S. 41-13 E. 488.5 feet to the joint corner of said lots on the east side of Washington Avenue; thence along the line of said Washington Avenue, N. 26-26 W. 236.8 feet to the beginning corner. The above lots contain 2.24 acres, more or less.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.



County Stamps Paid \$25.30
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of June, 1969.

SIGNED, sealed and delivered in the presence of:

Wm. B. Messer (SEAL)
Wm. B. Messer

Mary A. Drake (SEAL)
F. M. M. O. C. A. (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of June, 1969

F. M. M. O. C. A. (SEAL)
Notary Public for South Carolina.

Mary A. Drake

My commission expires: January 1, 1971.

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of June, 1969.
F. M. M. O. C. A. (SEAL)

Wm. B. Messer

Notary Public for South Carolina.
My commission expires: January 1, 1971.

RECORDED this 4 day of June 1969 at 12:00 P. M., No. 29066