

MAY 20 5 04 PM '69

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OLLIE FARNSWORTH

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, JR., ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Stamps Paid \$1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Ruth W. Jackson

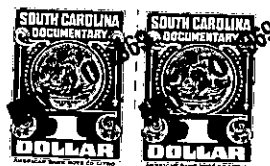
in consideration of Seven Hundred Thirty (\$730.00) and assumption of mortgage Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Archie Allen,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near Municipal Airport, on southern side of Haywood Drive, being shown and designated as Lot Number One (No.1) on a plat of the property of Clarence Harrison made by J. Mac Richardson, R.L.S., January 1954, from original plat made Sept. 1951, recorded in RMC Office for Greenville County, and according to said plat, having the following metes and bounds, to-wit:

Beginning at a point, stake, on southern side of the said Haywood Drive, joint front corner with Lot No. 2 of said plat, and running thence N. 63-15 E. 119 feet to point, stake, joint corner with Haywood property; thence S. 0-43 W. 203.8 feet along line of Haywood property to point, stake; thence, continuing with the Haywood line, S. 29-40 W. 27.1 feet to point, stake, joint rear corner with Lots Nos. 2 and 8; thence N. 26-45 W. 200 feet along eastern line of said lot No. 2 to point of beginning on said Haywood Drive.

This is the same lot conveyed to grantor by Clarence Harrison by deed recorded June 17, 1954 in vol. 501 page 421. Plat of the above property is recorded in plat book W at page 91.

As a part of the consideration for the above conveyance the grantee herein assumes and agrees to pay that certain mortgage held by Fidelity Federal Savings and Loan Association in the original amount of \$2,000 recorded in vol. 981 at page 559, on which there is a balance due of \$1270.60.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of May 19 69

SIGNED, sealed and delivered in the presence of:
Ruth W. Jackson (SEAL)
Denobia C. Hall (SEAL)
William W. Wilkins, Jr. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of May 19 69

Denobia C. Hall (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1970
William W. Wilkins, Jr.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTOR, WOMAN.
RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 _____

RECORDED this 20 day of May 1969 at 5:04 P. M., No. 27764

180-284-2-14.7