

MAY 16 11 01 AM '69

TITLE TO REAL ESTATE—PREPARED BY W. W. WALKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$1.65  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Chas. A. Mundy

in consideration of Fifteen Hundred (\$1500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto IVA M. DERRICK,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the north side of Fifth Street, in Section No. 6 of Judson Mills Village, near the city of Greenville, in the county of Greenville, state of South Carolina, being known and designated as Lot No. 107 on a plat thereof recorded in the RMC Office for Greenville County, S. C. in plat book K at pages 106 and 107, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Fifth Street, joint front corner of Lots No. 107 and 108, and running thence with the line of Lot No. 108, N. 1-37 W. 136.7 feet to an iron pin in line of Lot No. 25; thence with the line of lot No. 25, S. 88-23 W. 71 feet to an iron pin corner of Lot No. 106; thence with the line of said lot S. 1-37 E. 135.5 feet to an iron pin on the north side of Fifth Street; thence with the north side of Fifth Street N. 89-25 E. 71 feet to the beginning corner.

This is the same lot conveyed to grantor by Ophelia E. McQueen and Garvin M. McQueen by deed recorded May 3, 1967 in deed vol. 819 page 11 of the RMC Office for Greenville County, S. C., and is conveyed subject to any recorded easements or rights of way.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns, against the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14

day of May 19 69

SIGNED, sealed and delivered in the presence of:

Senobia C. Hall  
W. W. Walkins

Chas. A. Mundy (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of May 19 69

W. W. Walkins (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1971

Senobia C. Hall

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of May 19 69

Senobia C. Hall (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1970

Catherine D. Mundy

RECORDED this 16 day of May 19 69 at 11:01 A. M., No. 27459

235-114-5-2D