

MAY 14 10 12 AM '69

KNOW ALL MEN BY THESE PRESENTS, that **OLLIE FARNSWORTH**
JACK E. SHAW BUILDERS, INC.

A Corporation chartered under the laws of the State of **SOUTH CAROLINA** and having a principal place of business at
GREENVILLE, State of **SOUTH CAROLINA**, in consideration of **ONE DOLLAR AND NO/100** -----
-----**\$1.00** ----- Dollars,

AND ASSUMPTION OF MORTGAGE HEREINBELOW SETFORTH,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

WILLIAM E. GARNER AND MARY B. BARNER, THEIR HEIRS AND ASSIGNS FOREVER.

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN THE STATE OF
SOUTH CAROLINA, COUNTY OF GREENVILLE, IN GREENVILLE TOWNSHIP, BEING KNOWN AND
DESIGNATED AS LOT NO. 4 OF PROPERTY OF MARY E. PAGE ACCORDING TO A PLAT PREPARED
BY W. J. RIDDLE, SURVEYOR, DATED MAY 1948 AND HAVING, ACCORDING TO SAID PLAT, THE
FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT A POINT ON THE SOUTHERN SIDE OF GORDON STREET AT THE CORNER OF LOTS
3 AND 4 WHICH POINT IS 273.7 FEET FROM THE SOUTHWESTERN CORNER OF THE INTERSECTION OF
GORDON STREET AND WASHINGTON AVENUE; RUNNING THENCE ALONG GORDON STREET, S. 79-20
W. 60 FEET TO THE INTERSECTION OF GORDON STREET WITH ANOTHER STREET UNNAMED ON SAID PLAT
WHICH IS SOMETIMES KNOWN AS LINK STREET; RUNNING THENCE ALONG LINK STREET, S. 19-30
E. 151 FEET; RUNNING THENCE N. 70-28 E. 60 FEET TO THE SOUTHWESTERN CORNER OF LOT 3;
THENCE ALONG LOT 3, N. 19-50 W. 142 FEET TO THE POINT OF BEGINNING; BEING THE SAME
PROPERTY CONVEYED TO JACK E. SHAW BUILDERS, INC. BY CHARLES L. SOUTH, BY DEED DATED
DECEMBER 19, 1963, AND RECORDED IN BOOK 739, PAGE 27.

THIS CONVEYANCE IS MADE SUBJECT TO ANY RESTRICTIONS OR EASEMENTS THAT MAY APPEAR OF
RECORD, ON THE RECORDED PLAT, OR ON THE PREMISES.

THE GRANTEE ACCEPTS THIS PROPERTY SUBJECT TO THE TERMS OF THAT CERTAIN NOTE AND
MORTGAGE EXECUTED TO CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION RECORDED IN
BOOK 1067, AT PAGE 237 AND HAS A PRESENT BALANCE OF \$4,023.13.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 8TH day of MAY 19 69

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC. (SEAL)

A Corporation

By:

President

Secretary

Conrad J. Ware
Alexis C. Harris

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8TH day of MAY 19 69

Alexis C. Harris (SEAL)
Notary Public for South Carolina. 1-1-70

Conrad J. Ware

RECORDED this 14 day of May 19 69 at 10:12 A. M. No. 27249

-164-230-5-98