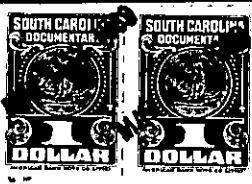


TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers, Buil
GREENVILLE CO.



VOL 867 PAGE 579

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
MAY 12 10 39 AM

OLLIE FARNSWORTH
R. M. C. SUSAN C. KENNEDY



KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One Thousand Nine Hundred and no/100 (\$1,900.00) ----- Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES C. LOONEY AND EDNA LOONEY, their heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, on the southern side of Sixth Street, Judson Mills Village, being shown as Lot 73 on plat of Section 4 of Judson Mills Village Subdivision, dated January 1941, prepared by Dalton & Neves, recorded in Plat Book K at page 75 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southern side of Sixth Street at the joint front corner of Lots 73 and 74 and running thence with line of Lot 74, S1-42 E 123.6 feet to an iron pin at joint rear corner of Lots 50 and 51; thence with line of Lot 51, S 88-16 W 80 feet to an iron pin at joint rear corner of Lots 72 and 73; thence with line of Lot 72, N 1-42 W 123.7 feet to an iron pin on Sixth Street; thence with said Street, N 88-20 E 80 feet to the point of beginning. This property is also known as #20 Sixth Street.

Being the same property conveyed to the grantor by deed of J. D. Jones and James W. Jones recorded in the RMC Office for Greenville County.

As part of the consideration for this conveyance, grantees assume and agree to pay the balance of \$4950.00 due on the mortgage held by J. D. Jones recorded in the RMC Office for Greenville County.

This property is also subject to restrictions, easements and rights-of-way of record affecting said property.

County Stamps Paid \$ 2.20
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12 day of May 19 69

SIGNED, sealed and delivered in the presence of:

Susan C Kennedy (SEAL)

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of May 19 69

Notary Public for South Carolina (SEAL)
Commission expires 1-1-71.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Woman Grantor
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 12 day of May 19 69, at 10:39 A. M., No. 26932

33-111-17-4