

FILED  
GREENVILLE CO. S. C.

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TITLE TO REAL ESTATE—Love, Thornton, Arthur & Nicholson, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 9 3 07 PM 1969  
OLLYE FARNSWORTH  
R. M. C.

County Stamps Paid \$8.80  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Doyle H. Nicholson

Seven Thousand Seven Hundred Fifty ----- (\$7,750.00) ----- Dollars,  
in consideration of and assumption of mortgage as set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James E. Richards and Dorothy L. Richards, their heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, on the southeastern side of Wood Creek Drive, near the City of Greenville, being shown as Lot 48 on plat of Section III of Edwards Forest, recorded in Plat Book BBB at page 149 and described as follows:

Beginning at an iron pin on the southeastern side of Wood Creek Drive at joint front corner of Lots 48 and 49 and running thence with line of Lot 49, S 84-31 E 152.8 feet to an iron pin; thence S 7-13 W 43 feet to an iron pin; thence S 3-45 E 69.9 feet to an iron pin in line of Lot 47; thence with line of said lot, S 81-45 W 154.2 feet to an iron pin on Wood Creek Drive; thence with said Drive, N 0-22 W 24.5 feet to an iron pin; thence N 2-24 W 98 feet to an iron pin; thence N 12-35 E 27.5 feet to the beginning corner.

Being the same property conveyed to the grantor by deed of record in Deed Book 857 at page 215.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As part of the consideration for this conveyance, grantees assume and agree to pay the balance of \$21,000.00 due on the mortgage held by First Federal Savings & Loan Association recorded in Mortgage Book 1111 at page 78 in said RMC Office.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of April 19 69 .

SIGNED, sealed and delivered in the presence of:

Bessie J. Shackleton \_\_\_\_\_ (SEAL)  
Sybil Howard \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of April 19 69

Bessie J. Shackleton (SEAL) \_\_\_\_\_  
Notary Public for South Carolina \_\_\_\_\_  
Sybil Howard

Commission expires 1-1-71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

30 day of April 19 69.  
John H. Cheson (SEAL) \_\_\_\_\_  
Notary Public for South Carolina \_\_\_\_\_  
Lillian B. Nicholson

Commission expires 1-1-71.