

State of South Carolina } 1 17 PM '69

GREENVILLE COUNTY } FARNSWORTH R. M. C.

Know All Men By These Presents:

That I, Roy Burry,

in consideration of the sum of \$17,486.50 and the assumption of a mortgage in the sum of \$3,000.00 held by Greer Federal Savings and Loan Association, recorded in Mortgage Book 1103, Page 545, R. M. C. Office for said County, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Gene Amick and his heirs and assigns forever:

All that parcel or lot of land situate, lying and being in Butler Township, Greenville County, South Carolina, near and east of the City of Greenville, and being known and designated as Lot or Tract Number 34 of a subdivision known as Boiling Springs Estates, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book YY at Pages 14-15, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Phillips Road at the joint corner of Lots Nos. 34 and 35, and running thence with the northern side of Phillips Road, N. 79-43 E. 230 feet to a point; thence following the curvature of the northwestern intersection of Phillips Road with Browning Drive (the chord of which is N. 34-43 E. 28.3 feet) to a point; thence with the western side of Browning Drive, N. 10-17 W. 230 feet to a point at the joint front corner of Lots Nos. 33 and 34; thence S. 79-43 W. 250 feet to a point at the joint rear corner of Lots Nos. 33 and 34; thence S. 10-17 E. 250 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of William R. Timmons, Jr., dated August 1, 1968, and recorded in the R. M. C. Office for Greenville County.

County Stamps Paid \$19.25 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

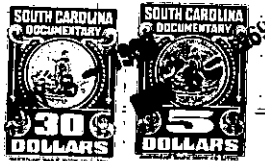
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of May in the year of our Lord One Thousand Nine Hundred and Sixty-nine.

Signed, Sealed and Delivered in the Presence of Elizabeth W. Moun Ansel M. Hawkins

Roy Burry (Seal)



State of South Carolina

GREENVILLE COUNTY

Personally appeared before me Elizabeth W. Moun

and made oath that she saw the within named grantor(s) Roy Burry, who states that he is unmarried, sign, seal and as his act and deed deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 1st day of May, A. D., 1969

Ansel M. Hawkins (Seal) Notary Public for South Carolina

My Commission Expires 1/1/70

Elizabeth W. Moun

State of South Carolina

NONRENUNCIATION OF DOWER XX

COUNTY

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1969

(Seal) Notary Public for South Carolina

My Commission Expires

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 8 day of May, 1969, at 1:17 P.M. No. 26703

195-5342-1-68